# MINUTES STATE BOARD OF CAREER AND TECHNICAL EDUCATION

## 333 Market Street | 1st Floor Harrisburg, PA 17126

#### March 13, 2025

The meeting of the State Board of Career and Technical Education (Board) was convened on Thursday, March 13, 2025. Public notice of the meeting was made in accordance with the Sunshine Meeting Act of 1986. The meeting was called to order at 9:00 a.m. by Chair Karen Farmer White.

### **Attending:**

Hon. Carol Aichele	Rep. Bryan Cutler	Robert Mitchell
Nathan Barrett	Sandra Dungee Glenn	Hon. Pedro Rivera
Naina Bhatia	Ernest Hadrick	Monica Taylor
Katherine Christiano	Amanda Hetrick	Karen Farmer White
Sen. Lynda Culver	Jeffrey Keeling	Lee Williams
Yadira Cupeles	Maureen Lally-Green	Sen. Lindsey Williams
		Benjamin Wilson

#### **APPROVAL OF MINUTES**

The minutes of the November 14, 2024, meeting of the Board were approved on a **Mitchell/Dungee Glenn** motion.

### INFORMATION/DISCUSSION ITEM

Ms. Beth Marshall, an advisor in the Bureau of Career and Technical Education (BCTE), presented supporting documentation responsive to a request for a monitoring report received from the U.S. Department of Education in May of 2024. The request pertained to the Board's authority to serve as an accreditor of public postsecondary career and technical education programs. The documentation presented by Ms. Marshall demonstrated employment data and feedback from businesses that have hired students from programs accredited by the Board. Ms. Marshall said BCTE and the Board review information about how many students completed a program and how many were hired in the program in which they trained as measures of program success.

# REPORT OF THE DIRECTOR BUREAU OF CAREER AND TECHNICAL EDUCATION

Mr. Judd Pittman, Director of the Bureau of Career and Technical Education, provided a report on activity within the bureau. Among his updates, Mr. Pittman highlighted the submission of the Perkins Consolidated Annual Report (CAR) data to the U.S. Department of Education.

### **PUBLIC COMMENT**

There was no public comment.

### **ACTION ITEM**

# 2025 NATIONAL ADVISORY COMMITTEE ON INSTITUTIONAL QUALITY AND INTEGRITY MONITORING REPORT FOR THE U.S. DEPARTMENT OF EDUCATION

A motion to approve the monitoring report for submission to the U.S. Department of Education was made by Mr. Ernest Hadrick and seconded by Nathan Barrett.

VOTE: All were in favor as indicated by unanimous voice vote.

# **ANNOUNCEMENTS**

There were no announcements.

### **ADJOURNMENT**

There being no further items of business, the meeting was adjourned at 9:41 a.m. on a **Mitchell/Hetrick** motion.

Stephanie Jones

Administrative Assistant

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