



## Commonwealth of Pennsylvania

Milk Board

2301 North Cameron Street  
Harrisburg, PA 17110-9408

WEB SITE: <https://www.pa.gov/agencies/pmb>

717-787-4194  
E-mail: RA-PMMB@pa.gov

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### BULLETIN

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No. 1662  
April 1, 2026

## NOTICE OF HEARING AND PRESUBMISSION SCHEDULE FOR ALL MILK MARKETING AREAS

### OVER-ORDER PREMIUM

NOTICE IS HEREBY GIVEN pursuant to provisions of the Milk Marketing Law, 31 P.S. § 700j-101 et seq., that the Commonwealth of Pennsylvania, Milk Board (“Board”) will conduct a public hearing for Milk Marketing Areas 1, 2, 3, 4, 5, and 6 on June 3, 2026, at 9:00 a.m. in the Ag Lobby Conference Room, Pennsylvania Department of Agriculture Building, 2301 N. Cameron Street, Harrisburg, Pennsylvania.

The purpose of the hearing is to receive testimony and exhibits concerning the level and duration of the Class I over-order premium.

The staff of the Board is deemed to be a party to this hearing, and the attorney representing staff is deemed to have entered his appearance. Other persons who wish to present evidence may be included on the Board’s list of parties by (1) having their attorney file with the Board on or before 12:00 p.m. on April 7, 2026, a notice of appearance substantially in the form prescribed by 1 Pa. Code § 31.25 or (2) if unrepresented by counsel, filing with the Board on or before 12:00 p.m. on April 7, 2026, notification of their desire to be included as a party. Parties shall indicate in their notices of appearance the email address at which they will receive service. Service in this matter will be done electronically via email. Notices of appearance shall be filed electronically directed to [deberly@pa.gov](mailto:deberly@pa.gov).

The parties shall observe the following requirements for advance filing of witness information and exhibits. The Board may exclude witnesses or exhibits of a party that fails to comply with these requirements. Filing shall be done electronically to [deberly@pa.gov](mailto:deberly@pa.gov).

1. By 2:00 p.m. on April 8, 2026, the petitioner shall file with the Board one (1) electronic copy, and ensure receipt by all other parties of one (1) copy, of:

a. A list of witnesses who will testify for the petitioner, along with a statement of the subjects concerning which each witness will testify. A witness who will be offered as an expert shall be so identified, along with the witness’s area or areas of proposed expertise. For expert witnesses there shall also be filed a written report or written testimony explaining the substance of the facts and opinions to which the expert is expected to testify and a summary of the grounds for each opinion.

b. Each exhibit to be presented, including testimony to be offered in written form.

2. By 2:00 p.m. on April 29, 2026, each responding party shall file and serve as set forth in paragraph 1 information concerning rebuttal witnesses and copies of rebuttal exhibits.

3. By 2:00 p.m. on May 20, 2026, parties shall file and serve as set forth in paragraph 1 information concerning surrebuttal witnesses and copies of surrebuttal exhibits.

Parties that wish to offer in evidence documents on file with the Board, public documents, or records in other proceedings before the Board, or wish the Board to take official notice of facts, shall comply with, respectively, 1 Pa. Code § 35.164, 35.165, 35.167, or 35.173. Whenever these rules require production of a document as an exhibit, five (5) copies shall be provided for Board use and one copy shall be provided to each interested party.

Requests by parties for Board staff to provide data pertinent to the hearing shall be made in writing addressed to [deberly@pa.gov](mailto:deberly@pa.gov) and received in the Board office by 1:00 p.m. on May 6, 2026.

PENNSYLVANIA MILK BOARD

A handwritten signature in black ink that reads "Elizabeth Albright". The signature is written in a cursive, flowing style.

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Elizabeth Albright, Secretary

IF YOU REQUIRE THIS INFORMATION IN AN ALTERNATE FORMAT, CALL  
(717) 787-4194 OR 800-654-5984 (PA RELAY SERVICE FOR TDD USERS).