

IN WITNESS WHEREOF, and intending to be bound hereby, the parties subscribe their signatures to this Amendment herein below:

ATTEST

MUNICIPALITY

Title: Date

BY _____
Title: Date

If a Corporation, the president or Vice-president must sign and the Secretary, Treasurer, Assistant Secretary or Assistant Treasurer must attest; if a sole proprietorship, only the owner must sign; if a partnership, only one partner need sign; if a limited partnership, only the general partner must sign. If a MUNICIPALITY, Authority or other entity, please attach a resolution.

DO NOT WRITE BELOW THIS LINE - FOR COMMONWEALTH USE ONLY

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF TRANSPORTATION

BY _____
District Executive Date

APPROVED AS TO FORM AND LEGALITY

Office of Comptroller Date
Operations

Office of Chief Counsel Date
Department of Transportation

Encumbrance No.

Deputy General Counsel Date
Office of General Counsel

Deputy Attorney General Date
Office of Attorney General

Contract No. _____ is split 0%, expenditure amount of 0.00, for federal funds and 100%, expenditure amount of \$ _____ for state funds. The related federal assistance program name and number is N/A; N/A. The state assistance program name and SAP Fund is Highway Maintenance; 582.

18-AT-64.0