



# 2026 JCJC AWARDS PROGRAM

## COMMUNITY-BASED PROGRAM OF THE YEAR AWARD

A Community-Based Program is defined as any public or private sector program, **not operated by the court**, which provides community based, non-residential services to alleged and/or adjudicated delinquent youth including, but not limited to, day treatment programs, in-home services, out-patient services, Boys and Girls Clubs, education services, youth aid panels, youth commissions, anti-violence programs, school-based programs, diversionary programs, mentoring programs, or similar programming. Award winners prior to **2021** are eligible for nomination.

### **PLEASE ENSURE ALL INFORMATION BELOW IS CORRECT AND VERIFIED.**

*Please type or print legibly, information will be used to contact award winners and prepare banquet materials.*

Name of Program: \_\_\_\_\_

County: \_\_\_\_\_ Name of Program Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Agency/Department: \_\_\_\_\_

Name of Nomination Contact Person: \_\_\_\_\_

Agency of Contact Person: \_\_\_\_\_ Phone of Contact Person: \_\_\_\_\_

Email of Contact Person: \_\_\_\_\_

### **GENERAL CRITERIA**

1. Nominations must be submitted via email no later than **June 1, 2026**.
2. Nominations must be signed by the Chief Juvenile Probation Officer and Judge.
3. Nominations must be written so the nominee's identity cannot be discerned by reading the narrative. ***The name and county of the nominee should only be written on the front page.***
4. Nominations may be withdrawn by the Chief Juvenile Probation Officer or Judge who signed the nomination form.
5. Nominations must be submitted on this nomination form, using only the space provided.
6. Only one nomination per category per county will be accepted.
7. Winners from years prior to 2021 may be re-nominated (*Contact JCJC Awards Liaison for eligibility questions*).

#### **PLEASE NOTE:**

***Nominations which do not meet all criteria will be rejected from the judging process.***

**Please email nomination to JCJC Awards Liaisons:**  
Angel R. Stewart, Juvenile Court Consultant  
[angstewart@pa.gov](mailto:angstewart@pa.gov)

CC: Stephanie Black, Juvenile Court Consultant  
[stepblack@pa.gov](mailto:stepblack@pa.gov)

Subject Line: **JCJC Award Nomination**

\_\_\_\_\_  
**Signature of Nominating County Judge**

\_\_\_\_\_  
**County of Judge**

\_\_\_\_\_  
**Signature of Chief Juvenile Probation Officer**

Instructions: Complete **each** prompt with a **detailed** response. Incomplete responses will affect the total points awarded to each section.

**1. PROGRAM DESCRIPTION**

In great detail, please provide a description of the nominated program.  
**(10 points)**

*FOR COMMITTEE ONLY:  
**10 POINTS MAXIMUM***

*AWARDED: \_\_\_\_\_*

**2. PROGRAM GOALS**

In great detail, please describe (do not list) the goals of the nominated program. **(10 points)**

*FOR COMMITTEE ONLY:  
**10 POINTS MAXIMUM***

*AWARDED: \_\_\_\_\_*

**3. PROGRAM OBJECTIVES**

In great detail, please describe (do not list) the objectives of the nominated program that help meet the program goals. **(10 points)**

*FOR COMMITTEE ONLY:  
10 POINTS MAXIMUM*

*AWARDED: \_\_\_\_\_*

**4. BARJ ACHIEVEMENTS**

In great detail, please describe (do not list) the important aspects of the nominated program and how it is supporting the Balanced and Restorative Justice (BARJ) mission of Pennsylvania's juvenile justice system. **(20 points)**

*FOR COMMITTEE ONLY:  
20 POINTS MAXIMUM*

*AWARDED: \_\_\_\_\_*

**5. JJSES ACHIEVEMENTS**

In great detail, please describe (do not list) how the nominated program is supporting Pennsylvania's Juvenile Justice System Enhancement Strategy (JJSES) through the use of evidence-based practices. **(20 points)**

*FOR COMMITTEE ONLY:  
20 POINTS MAXIMUM*

*AWARDED: \_\_\_\_\_*

**6. PROGRAM OUTCOMES**

In great detail, please describe (do not list) how the nominated program achieves outcomes related to its goals and objectives, and the impact on the community. **(25 points)**

*FOR COMMITTEE ONLY:  
25 POINTS MAXIMUM*

*AWARDED: \_\_\_\_\_*

**7. DATA**

Provide data where applicable to support the program outcomes.

**(5 points)**

*FOR COMMITTEE ONLY:*  
**5 POINTS MAXIMUM**

*AWARDED:* \_\_\_\_\_