

## IN THE COMMONWEALTH COURT OF PENNSYLVANIA

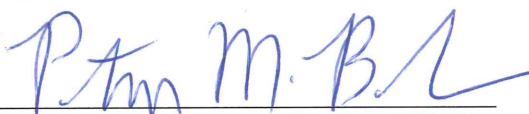
Cleveland Brothers Equipment Co., Inc.	:	
	:	
Objector	:	Objection to Notice of Determination
v.	:	
	:	Re: Proof of Claim No. 74
Commonwealth Insurance Company (In	:	
Liquidation)	:	No. 2 CIC 2015
	:	
(Ancillary Matter to In Re: Commonwealth	:	
Insurance Company, No. 1 CIC 2014)	:	
	:	

**PRAECIPE TO DISCONTINUE AND END**

This case was concluded during the course of the Commonwealth Insurance Company liquidation proceeding. That liquidation proceeding was finalized, and the Statutory Liquidator was discharged in March 2017. Accordingly, kindly mark this case as being discontinued and ended.

Respectfully submitted:

By: \_\_\_\_\_

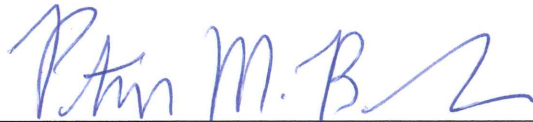
  
Preston M. Buckman (I.D. No. 57570)  
PA Office of General Counsel  
Pennsylvania Insurance Department  
Office of Liquidations, Rehabilitations  
and Special Funds  
901 North 7<sup>th</sup> Street, Suite 201  
Harrisburg, PA 17102  
(717) 886-2080

Date: \_\_\_\_\_

2/7/19

**CERTIFICATION OF COMPLIANCE  
WITH PUBLIC ACCESS POLICY**

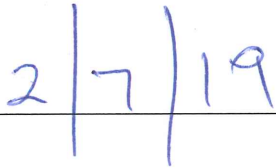
I certify that this filing complies with the provisions of the Public Access Policy of the Unified Judicial System of Pennsylvania: Case Records of the Appellate and Trial Courts that require filing confidential information and documents differently than non-confidential information and documents.



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PRESTON M. BUCKMAN (I.D. #57570)  
Insurance Department Counsel  
Office of Liquidations, Rehabilitations  
& Special Funds  
Governor's Office of General Counsel  
Capital Associates Building  
901 North 7<sup>th</sup> Street  
Harrisburg, PA 17102  
(717) 886-2080

DATED: \_\_\_\_\_




**CERTIFICATE OF SERVICE**

I hereby certify that I am this day serving the foregoing document upon all parties of record in this proceeding in accordance with the requirements of 1 Pa. Code Chapter 33 in the following manner:

Service via eservice through PACFile, and regular U.S. Mail addressed as follows:

Bernard S. Rubb, Esquire  
*bernierubb@gmail.com*  
434 Oliver Road  
Sewickley, PA 15143  
(412) 741-3021  
(412) 741-3011 (fax)



PRESTON M. BUCKMAN (I.D. #57570)  
Insurance Department Counsel  
Office of Liquidations, Rehabilitations  
& Special Funds  
Governor's Office of General Counsel  
Capital Associates Building  
901 North 7<sup>th</sup> Street  
Harrisburg, PA 17102  
(717) 886-2080

DATED: \_\_\_\_\_

2/7/19



COMMONWEALTH OF PENNSYLVANIA  
GOVERNOR'S OFFICE OF GENERAL COUNSEL

February 7, 2019

Michael F. Krimmel, Chief Clerk  
Commonwealth Court of Pennsylvania  
601 Commonwealth Avenue, Suite 2100  
P.O. Box 69185  
Harrisburg, PA 17120-9185

***Re: Cleveland Brothers Equipment Co., Inc. v.  
Commonwealth Insurance Company (In Liquidation)  
Objection to Notice of Determination Re POC No. 74  
No. 2 CIC 2015  
Ancillary Matter to In Re: Commonwealth Insurance Company, No. 1 CIC 2014***

Dear Mr. Krimmel:

Attached please find a Praecipe to Discontinue and End with regard to the above-referenced liquidation.

Thank you for your assistance in this matter.

Very truly yours,

A handwritten signature in blue ink, appearing to read "P. M. Buckman".

Preston M. Buckman  
Insurance Department Counsel

PMB:drh

Enclosures