

Scientific Collectors Interim Solution Design



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA FISH & BOAT COMMISSION  
*APPLICATION FOR SCIENTIFIC COLLECTOR'S PERMIT (SCP)*

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In accordance with the provisions of [58 Pa. Code § 51.71. Scientific collectors' permits](#), this application is hereby made for a permit to collect and possess fish, amphibians, reptiles, and aquatic organisms for educational and scientific purposes only.

List all teaching or research assistants, graduate students or others who will be engaged in scientific collecting under the auspices of this permit.

Determine the number of projects you plan on conducting during the collection year and give unique information for each one. A minimum of one project is required.

If you have questions, please contact [ra-fbscollpermit@pa.gov](mailto:ra-fbscollpermit@pa.gov), or call (814) 359-5237.

Applicant will supply the following information:

Section 1

This permit application is for a (check one):      NEW      RENEWAL      AMENDMENT

Select the Type of Permit requested:

Type I (Research/Education, \$40) – Assistants Free, (\$20) Amendments

Type II (Government Employees, Free) – Assistants and Amendments Free

Type III (Consulting, \$180) – (\$40) per Assistant, (\$90) Amendments

**\*\*PLEASE DO NOT SEND IN PAYMENT UNTIL YOU HAVE RECEIVED AN APPROVAL EMAIL THAT INCLUDES THE COST OF YOUR PERMIT\*\***

**Section 2**  
**NEW or RENEWAL ONLY**

A current PA Fishing License valid for the period of collection is required with this permit (see [SCP Terms and Conditions](#), Permit Condition #1). If you do not possess a current PA fishing license one can be purchased through the PA Fish and Boat Commission's website <https://huntfish.pa.gov/> or at any [authorized issuing agent](#).

**Applicant:**

1. Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

2. CID (Fishing License #) \_\_\_\_\_

3. Professional Title \_\_\_\_\_

4. Phone Number \_\_\_\_\_

5. Address Line 1 \_\_\_\_\_

Address Line 2 \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

6. E-Mail Address \_\_\_\_\_

7. List all academic degrees held: Institution, Degree (B.S., M.S., etc.) Year

8. List the institution, agency, firm or corporation represented.

9. References

A. Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Title \_\_\_\_\_

Phone Number \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Company/Organization \_\_\_\_\_

B. Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
Title \_\_\_\_\_  
Phone Number \_\_\_\_\_  
E-Mail Address \_\_\_\_\_  
Company/Organization \_\_\_\_\_

**10. Assistants**

List all teaching or research assistants, graduate students or others who will be engaged in scientific collecting under the auspices of this permit. **Name and Current Valid PA Fishing License Number are REQUIRED for each assistant.** If they do not possess a current PA fishing license one can be purchased through the PA Fish and Boat Commission's website <https://huntfish.pa.gov/> or at any [authorized issuing agent](#). If you have more than five (5) assistants, please contact [ra-fbscicollpermit@pa.gov](mailto:ra-fbscicollpermit@pa.gov) in order to provide a justification.

A. Last Name \_\_\_\_\_  
First Name \_\_\_\_\_  
Fishing License Number \_\_\_\_\_

B. Last Name \_\_\_\_\_  
First Name \_\_\_\_\_  
Fishing License Number \_\_\_\_\_

C. Last Name \_\_\_\_\_  
First Name \_\_\_\_\_  
Fishing License Number \_\_\_\_\_

D. Last Name \_\_\_\_\_  
First Name \_\_\_\_\_  
Fishing License Number \_\_\_\_\_

E. Last Name \_\_\_\_\_  
First Name \_\_\_\_\_  
Fishing License Number \_\_\_\_\_

## 11. Projects

Determine the number of permit collection projects you plan on conducting during the collection year. Give a unique "Name" to each project.

For each project include information on location(s) where collecting will be done (Municipality, County, Latitude/Longitude in decimal degrees format, Waterway).

For Type 1 and Type 2 permits, if collection project is region wide or statewide and you plan to sample one or two site at each location break this into individual projects.

With the project breakdown you can now give more location details (i.e., specific water/watershed, county and municipality), purpose of collecting, taxon and quantity of organisms to be collected, and intended disposition of such organisms.

Each project should list gear types to be used along with gear details (i.e., size, make, model, mesh size, ...) (Include separate PDF or Image file to the Application E-Mail detailing defined projects. Note: Excel Spreadsheets or Word Documents will not be accepted.) Similarly, if you have more than three (3) projects, please details those on a separate PDF or Image file.

A. Project Name \_\_\_\_\_

Project Location:

Municipality \_\_\_\_\_

County \_\_\_\_\_

Lat (e.g., 35.4567661) \_\_\_\_\_ Long (e.g., -75.5987871) \_\_\_\_\_

Waterway \_\_\_\_\_

**Project Details** (Brief background and justification of work, objectives/goals, methodology of collection, expected results, benefits of study)

### Reason for Collection

<b>Taxon</b>	Amphibian
	Fish
	Reptiles
	Invertebrates
	Aquatic Plants
	Invertebrates- Mussel

**Targeted Species** (Common, Scientific Names of species targeted in sampling):

**Disposition of Collections**

**Sample Size**

**Gear Type (select one)**

**Other Gear (Enter list, separated by commas)**

**Specimen Repository** (location of curated specimens, if applicable):

\_\_\_\_\_

**B. Project Name** \_\_\_\_\_

**Project Location:**

**Municipality** \_\_\_\_\_

**County** \_\_\_\_\_

**Lat (e.g., 35.4567661)** \_\_\_\_\_ **Long (e.g., -75.59.87871)** \_\_\_\_\_

**Waterway** \_\_\_\_\_

**Project Details** (Brief background and justification of work, objectives/goals, methodology of collection, expected results, benefits of study)

**Reason for Collection**

**Taxon**     Amphibian  
              Fish  
              Reptiles  
              Invertebrates  
              Aquatic Plants  
              Invertebrates- Mussel

**Targeted Species** (Common, Scientific Names of species targeted in sampling):

**Disposition of Collections**

**Sample Size**

**Gear Type (select one)**

**Other Gear (Enter list, separated by commas)**

**Specimen Repository** (location of curated specimens, if applicable):

\_\_\_\_\_

**C. Project Name** \_\_\_\_\_

**Project Location:**

**Municipality** \_\_\_\_\_

**County** \_\_\_\_\_

**Lat (e.g., 35.45.67661)** \_\_\_\_\_ **Long (e.g., -75.5987871)** \_\_\_\_\_

**Waterway** \_\_\_\_\_

**Project Details** (Brief background and justification of work, objectives/goals, methodology of collection, expected results, benefits of study)

**Reason for Collection**

**Taxon**

- Amphibian
- Fish
- Reptiles
- Invertebrates
- Aquatic Plants
- Invertebrates- Mussel

**Targeted Species** (Common, Scientific Names of species targeted in sampling):

**Disposition of Collections**

**Sample Size**

**Gear Type (select one)**

**Other Gear (Enter list, separated by commas)**

**Specimen Repository** (location of curated specimens, if applicable):

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**Acknowledgements**

**I agree to comply with the PFBC Scientific Collector Permit Terms and Conditions.**

[https://www.fishandboat.com/Forms-Permits/Documents/SciColl\\_TermsandConditions.pdf](https://www.fishandboat.com/Forms-Permits/Documents/SciColl_TermsandConditions.pdf)

**\*FOR PERMIT APPLICANTS NOT PREVIOUSLY APPROVED FOR ELECTROFISHING\***

**If selecting Electrofishing as a gear type, as per the Permit Terms & Conditions, I agree to provide documentation of: 1) electrofishing training and experience, 2) an electrofishing safety plan, for review and approval with this application.**

**I certify that the information contained in this application is true and correct to the best of my knowledge, information, and belief. This certification is made subject to the penalty of Section 4904 of the Crimes Code (18 Pa. C.S. § 4904) (relating to unsworn falsification to authorities) and Section 908 of the Fish and Boat Code (30 Pa. C.S. § 908) (relating to false identification or false or fraudulent statements on reports).**

**Application Date** \_\_\_\_\_ **Electronic Signature** \_\_\_\_\_