

2026 PA FARM SHOW

DEPARTMENT 10 - ALPACAS AND LLAMAS

MEET YOUR COMMITTEE CHAIR PERSON!



Angie Grove is a mother of two, wife, full-time Medical Dispatcher and 4-H Leader. Her passion for the industry had led to her becoming the proud owner of Angie's Alpaca Paradise. Angie is the course coordinator for her county 4-H show, The PA Farm Show and PAOBA.

ENTRY DEADLINE

All entries must be made online using FairEntry software no later than November 6, 2025.

Please be sure to review all general rules and department rules prior to entering.



New for 2026

Barn Watch p. 3

Form to report suspicious activity

Code of Show Ring Ethics p. 3

Form must be signed with entry



PA Secretary of Agriculture, Russell C. Redding

Pennsylvania's State Fair showcases top competitors from 108 county and local fairs, and the diversity and quality of Pennsylvania's agriculture industry, the innovative people who make it thrive, and the faces of our proud past and promising future. The show offers visitors a peek into the industry that supports 593,000 Pennsylvania jobs and contributes \$132.5 billion to Pennsylvania's economy every year. See you at the PA Farm Show!

RULES AND REGULATIONS

General & Health	1. All entries will be subject to the General Rules and Regulations. Refer to the link above for Health Requirements.
Eligibility	2. Eligibility: These classes are open to 4-H Club and FFA members. Exhibitors must have been born from 2006 through 2016 inclusive. Exhibitors must be 4-H members carrying an alpaca project under the supervision of the Pennsylvania State University Agricultural Extension Service or a dues-paying FFA member carrying an alpaca project under the supervision of a Pennsylvania Vocational Agricultural Instructor.
Entry Limit	3. Entries will be limited to one entry per exhibitor per class. Show Management reserves the right to accept or deny any entries.
Entry Fee	4. Entry fee - \$8.00 per EXHIBITOR .
Arrival	5. Animals may begin arriving at noon on Monday, January 12, 2026, and will be housed in horse stalls. Straw will be provided. No turf will be provided and is not permitted. Exhibitors may bring their own bedding.
Check-In	6. All show entries must be in place and checked in by 5:00 p.m. on Monday, January 12, 2025.
Release	7. All animals will be released at 6 p.m. on Tuesday, January 13, 2026, and must vacate by 6 a.m. on Wednesday, January 14, 2026. Any exhibitor violating the release time or other Farm Show rules or regulations may lose the privilege of showing at a future show or be subject to other appropriate action as deemed necessary by the Farm Show Manager, including but not limited to forfeiting all premiums.
Age Divisions	8. Youth age divisions include junior 9-12, intermediate 13-15, and senior 16-19.
Rules	9. Contest rules will be patterned after the Alpaca Owners Association Rules
Show	10. Competition will be operated with two show rings. Showmanship classes will begin with the Senior Division. Obstacle classes will begin with the Junior Division. All exhibitors will be permitted an obstacle course walk-through without animals prior to first competition class performance. Patterns will be posted during check-in
Grooming	11. Animals must be show in a naturally clean pasture condition wearing a well-fitted halter and lead. The Alpaca may not wear any other ornamental item, nor have toenails or fleece painted in any way. Training aids such as clickers and treats may not be used in the show ring.
Attire	12. Exhibitors must wear a white shirt and black pants. Only closed toe and closed heel shoes are permitted in the show ring.
Health	13. A Certificate of Veterinary Inspection: All Alpacas must be accompanied by a Certificate of Veterinary Inspection signed and dated by an accredited veterinarian with an inspection date within the 30 days prior to the date of arrival at the show.

RULES AND REGULATIONS

Identification	14. All alpacas for exhibition must be identified by one of the following: an 840 ISO-compliant, 15 digit ear tag; an electronic implant device (the exhibitor must supply a reader); or a USDA-issued metal ear tag. The animal ID must be included on the Certificate of Veterinary Inspection.
Safety	15. The Farm Show Commission and Show Management reserves the right to address safety concerns due to episodes of disobedience resulting in a safety hazard. This may result in elimination from the class or show. Premiums will be forfeited if eliminated.
<i>New!</i> Barn Watch	13. If it's not right, report it! Because doing the right thing matters, every time, every ring. Report suspicious activity in the barns anonymously via form: https://forms.office.com/g/dEkb5671XR .
<i>New!</i> Code of Show Ring Ethics	14. The Mandatory Code of Show Ring Ethics form must be read, signed, dated, and then uploaded with entry by the entry deadline.

See General Rules, Regulations & Health Requirements online at
<https://www.farmshow.pa.gov/pafarmshow/exhibit/rules-regulations>

HOW TO ENTER



Use Google Chrome or Mozilla Firefox for best results.



Register all entries for each exhibitor in the family before proceeding to payment section.



Be sure to click the SUBMIT button when you have completed your entries.



Check your email inbox for a confirmation email with a list of your entries and invoice.



Be sure you receive the second email when your entries are approved by the Farm Show.



[Step by step entry video](#)



[Step by step entry document](#)



ALPACA CLASSES

JUDGES

TBA

DATE/TIME

Alpaca/Llama Show
Tuesday, January 13, 2026
8:00 a.m.
Equine Arena

CHART OF CLASSES - DIVISIONS 0001-0002

DIVISION 0001 - SHOWMANSHIP

Class 0001	Showmanship Class 16-19 years	Class 0004	Championship/Samson Award
Class 0002	Showmanship Class 13-15 years	Class 0005	Reserve Champion Showmanship
Class 0003	Showmanship Class 9-12 years		

DIVISION 0002 - OBSTACLE

Class 0006	Obstacle 16-19 years	Class 0009	Champion Obstacle Course
Class 0007	Obstacle 13-15 years	Class 0010	Reserve Champion Obstacle
Class 0008	Obstacle 9-12 years		

The Grand Champion and Reserve Champion Alpaca Showman will be eligible to compete in the Master Showmanship competition which will be held on Saturday, January 17, 2026, in the Small Arena at 2:30 p.m.

ALPACA PREMIUMS

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	
\$20.20	\$16.83	\$14.59	\$12.34	\$11.22	\$10.01	\$8.98	\$7.85	\$6.73	\$5.61	& Ribbon

Class Winner - Small Plaque
Grand and Reserve Champion - Large Plaque

LLAMA CLASSES

JUDGES
TBA

DATE/TIME
Alpaca/Llama Show Tuesday, January 13, 2026 8:00 a.m. Equine Arena

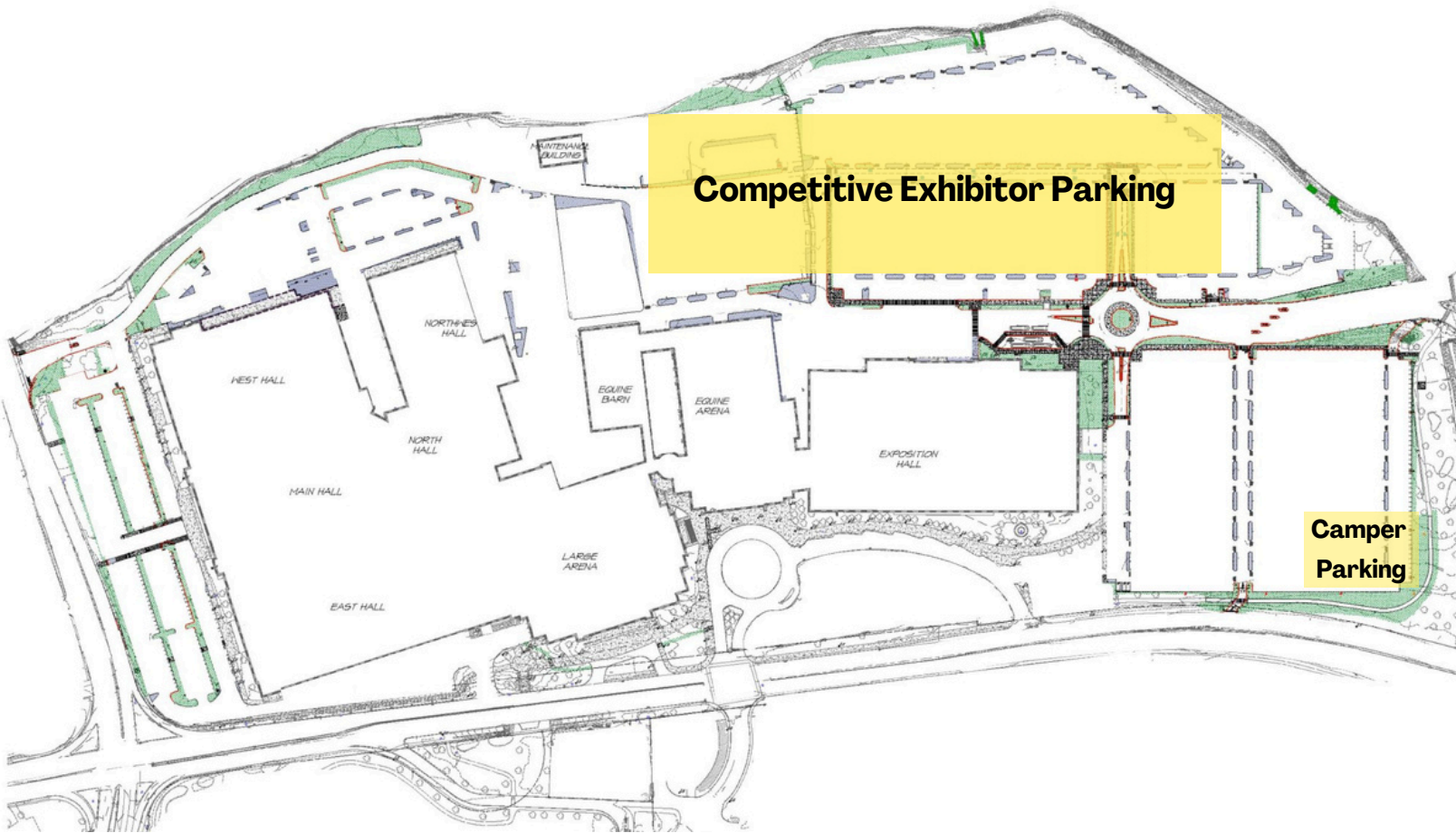
CHART OF CLASSES - DIVISIONS 0003-0004

DIVISION 0003 - SHOWMANSHIP			
Class 0101	Showmanship Class 16-19 years	Class 0104	Championship/Samson Award
Class 0102	Showmanship Class 13-15 years	Class 0105	Reserve Champion Showmanship
Class 0103	Showmanship Class 9-12 years		

DIVISION 0004 - OBSTACLE			
Class 0106	Obstacle 16-19 years	Class 0109	Champion Obstacle Course
Class 0107	Obstacle 13-15 years	Class 0110	Reserve Champion Obstacle
Class 0108	Obstacle 9-12 years		

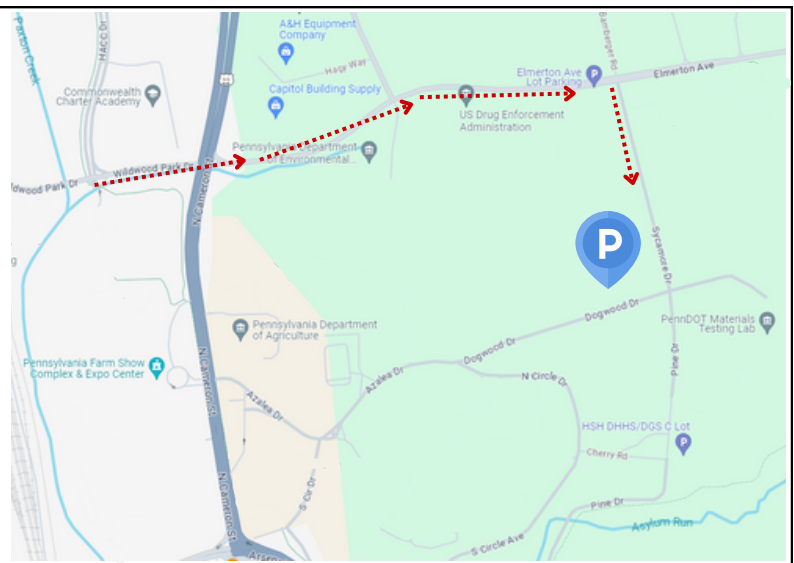
LLAMA PREMIUMS										
1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	
\$20.20	\$16.83	\$14.59	\$12.34	\$11.22	\$10.01	\$8.98	\$7.85	\$6.73	\$5.61	& Ribbon

PARKING MAP



TRAILER PARKING

ALL trailers must be parked off-site at the secured Elmerton parking lot, as directed by security.



PARKING

VEHICLE PASSES

Exhibitors are allotted 1 free parking pass for the duration of the event at the show. Passes will be mailed to you in December.

Order additional vehicle passes prior to Dec. 1 at a discounted rate! \$7.50 daily & \$75 weekly



CAMPING

Camping is discouraged, but available on a first-come, first-serve basis. Reservations are not accepted ahead of time. See Security upon arrival.

\$115 first day, \$60 each additional day

Fees include 4 parking spaces and access to electric

Additional parking spaces \$25 per day

FIRE REGULATIONS

1. All exit corridors and emergency exits must be kept clear; no partial blocking will be permitted.
2. All fire alarm pull stations must be kept clear.
3. Fire extinguishers may not be covered by any drapes or hidden by any type of displays.
4. No motorized camping units or vehicles may contain more than one (1) gallon of fuel while on display.
5. All pressurized fuel tanks may be drained.
6. All fuel fills must be locked and fuel caps must be taped closed with duct tape.
7. Any living trees and shrubs are acceptable as long as the shrubbery is individually bagged and baled.
8. Artificial trees and shrubbery must be treated with a flame proofing material. The fire official may request certification of flame proofing.
9. Any type of mulch materials must be treated with a flame proofing material or watered daily. If treated with a flame proofing material, certification may be requested by the fire official.
10. Smoking is prohibited in the Pennsylvania Farm Show Complex & Expo Center.
11. No open flames, fires or burning of any kind will be permitted within the Complex. No exterior burning is allowed unless the Department of Environmental Protection and the Bureau of Fire grant permission.
12. Vendors setting up tents, canopies and membrane covering must provide fire department with fire rating of material. Vendors must also provide any required portable fire extinguishers as needed.
13. Outside propane tanks shall be protected by posts or other approved physical barriers (Jersey barriers).
14. Extinguishers need to be visible, accessible and located in a conspicuous location where they will be readily accessible and immediately available for uses. These locations shall be along normal paths of travel.
15. Doors shall never be blocked or tied off.
16. The Fire Prevention Code of Harrisburg will be strictly enforced.

Contact the Harrisburg Bureau of Fire with any questions regarding the above regulations at 717-255-6464 or fax to 717-255-6448.

R. E. Gallatin Jr.
Fire Inspector
123 Walnut St. Suite 220
Harrisburg, PA 17101
Phone: 717-225-3105



2026 PA FARM SHOW

EMERGENCY PREPAREDNESS TIPS

EARLY DETECTION

- Early detection is the most effective way to prevent emergencies or lessen their impacts.
- Vendors and exhibitors will likely be the first to witness, experience, or report incidents.
- You can be the difference in preventing something harmful from happening.
- To report any type of threat or emergency incident, notify the PA State Police Command Post.

BOMB THREATS

- Threats can be made in person, by phone, or in written message.
- Collect as much detailed information as possible about the threat (when, why, how, exact wording of threat, type of voice, personal appearance, clothing description, name, gender, phone number, physical address).
- It is especially important to know the perpetrator's timeline for activation of the device (when will it occur?).
- Immediately report the threat to the State Police Command Post.
- Authorities will investigate the threat and make the proper decisions accordingly in coordination with facility management.

LOST CHILDREN

- Be sure to get the full name of the lost child and keep them safe with you. Notify the Farm Show security desk or closest security/law enforcement team. PSP or Farm Show staff will help to reunite lost children with loved ones.

STATE POLICE

717-787-4171

FARM SHOW SECURITY

717-231-6565

SHELTER IN PLACE

- Although rare, there could be incidents that occur outside the facility that could put people at risk (chemical fire, very severe weather). In these instances, a shelter-in-place plan will be implemented for the welfare of all occupants.

SUSPICIOUS OBJECT

- Do not touch or disturb the object.
- Maintain a safe distance from the object and attempt to isolate the area.
- Notify the State Police Command Post with a description and location of the object.

SUSPICIOUS PERSON

- Observe the circumstances and behavior of the suspicious activity.
- Notify the State Police Command Post and provide as much detail as possible.
- Details about the person should include direction of travel, appearance, height and weight, build, clothing, speech, and anything about the behavior that indicates suspicion.

SEE SOMETHING? SAY SOMETHING!

Security and Law Enforcement Stations are located at the Cameron Street Lobby entrance and the Crossroads Security Office

EMERGENCY

PREPAREDNESS TIPS

STATE POLICE

717-787-4171

FARM SHOW SECURITY

717-231-6565

FLOODING

- Facility management will attempt to mitigate the effects of flooding and natural disasters before they happen and will work with all show vendors during this type of event.
- The Maclay and West parking lots are susceptible to flash flooding.
- Avoid contact with flood water.
- If major interstates or surrounding roads are being closed, facility management will make announcements accordingly.

MEDICAL EMERGENCY

- Notify the State Police Command Post and they will dispatch emergency medical services to the location.
- Describe the nature and severity of the medical incident and location of the victim.
- Do not attempt to move the person unless you are a trained medical responder.
- Stay with the victim and seek help from others if necessary.
- If rendering aid due to your training, be careful not to expose yourself to hazards such as fire, electricity, hazardous materials, or blood borne pathogens

FIRE & EVACUATION

- If you see a fire, activate the nearest alarm or notify the Farm Show Security Desk.
- The City of Harrisburg Bureau of Fire will respond to the alarm.
- When the building evacuation alarm is activated, leave by the closest and safest exit and alert others to do the same.
- Quickly take all personal belongings.
- Please listen to the instructions of the PA system announcements, Farm Show Complex employees, or responders.
- Do not use elevators!
- The facility is equipped with sprinklers and ABC fire extinguishers.
- Once outside, move a safe distance from the building.
- Do not return to an evacuated building until the 'all-clear' sign is provided by the Fire Chief, a Police Officer, or any other official first responder.
- Do not operate cell phones during an evacuation until the 'all-clear' is given

VIOLENT BEHAVIOR

- Your safety comes first. Use your best judgement to preserve your life.
- Report any physical abuse to the State Police Command Post.
- If there's an active shooter in the facility but not in your area, evacuate the facility and find safety.
- If the active shooter is near your area and preventing your escape, go to a room that can be lock or barricaded or hide and remain silent.
- If the shooter knows you are there but you feel you can flee, quickly evacuate the area.
- If you feel like fleeing is not possible, you can either confront, or attempt to overpower the person.
- If there is a shooter, messages regarding the known location of that person may be broadcast over the PA System.

SEE SOMETHING? SAY SOMETHING!

Security and Law Enforcement Stations are located at the Cameron Street Lobby entrance and the Crossroads Security Office

FAMILIAR FACES

BARN MANAGERS

Lexi Shannon and Grant Itle have once again committed to being your Barn Managers.

Need assistance in any of the barns?

Reach out!



PAFARMSHOW.GOV