

June 3, 2021

Fianne van Schaaik
Pennsylvania Department of Education
333 Market Street
Harrisburg, PA 17126

Dear Ms. van Schaaik:

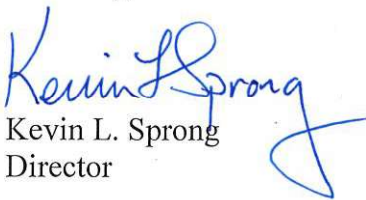
Please accept this letter as notification of curtailment of the following programs, as authorized by Section 1124 of the Pennsylvania Public School Code, at the Crawford County Career and Technical Center due to substantial decline in student enrollment. The closures will be effective at the conclusion of the 2020-2021 school year. The two programs are:

1. Early Childhood Education (C.I.P. Code 19.0708)
2. Landscaping and Turfgrass Management (C.I.P. Code 01.0601)

I have included a copy of the Joint Operating Committee minutes where approval was attained for the closures. Due to the retirement of one of the two instructors, it will only be necessary to furlough one position.

Thank you for your help and assistance with this matter.

Sincerely,


Kevin L. Sprong
Director

Roll Call

Mr. Burnham YesMr. Gerow YesMr. Merritt YesMr. DeFrancesco YesMr. Johnston YesMr. Schreck YesMr. Ellis YesMr. McQuiston YesMr. Smith Absent

Motion Carried

H. Program Closures - Landscape & Turfgrass Management and Early Childhood Education

Motion: Mr. Merritt

Second: Mr. McQuiston

RESOLVED, that the CCCTC JOC approve closing the Landscape & Turfgrass Management and Early Childhood Education programs at the end of the 2020-2021 school year and replace with two new programs to be determined. The new programs will begin no later than the start of the 2022-2023 school year.

Roll Call

Mr. Burnham YesMr. Gerow YesMr. Merritt YesMr. DeFrancesco NoMr. Johnston YesMr. Schreck YesMr. Ellis YesMr. McQuiston YesMr. Smith Absent

Motion Carried

I. Comprehensive Plan 2020-23 – Final Approval

Motion: Mr. Merritt

Second: Mr. McQuiston

RESOLVED, that the CCCTC JOC approve the PA Department of Education Comprehensive Plan for July 1, 2020 through June 30, 2023 as presented.

Roll Call

Mr. Burnham YesMr. Gerow YesMr. Merritt YesMr. DeFrancesco YesMr. Johnston YesMr. Schreck YesMr. Ellis YesMr. McQuiston YesMr. Smith Absent

Motion Carried

VIII. DIRECTOR'S REPORT**IX. SUPERINTENDENTS' COMMENTS****X. JOC MEMBERS' COMMENTS/QUESTIONS****XI. NEXT MEETING**

The next JOC meeting is scheduled for June 17, 2020 at 7:00 p.m.