

***Pennsylvania Department of Education***  
***Regular Meeting of the***  
***Reading Leadership Council***

**October 16, 2025**

**12:00 to 2:00 p.m.**

**Location:**

**Berks County Intermediate Unit 14  
1111 Commons Blvd Reading, PA 19605**

**If you require accommodation to attend the meeting, please  
contact Dr. Dan Richards at 610-987-2248 or email  
danric@berksiu.org by Wednesday, October 15, 2025**

**Additional questions may be directed to  
<RA-EDSTRUCTUREDILIT@pa.gov>**

**Agenda**

**Welcome**

**Purpose Setting**

**Professional Development Guidance and Implications for  
Curriculum, Universal Screeners, Interventions, and  
Supplementary Materials**

**Next Steps/Priorities**

**Public Comment\***

**\*Public Comment will only be in person at the designated location and time.**

**<https://www.pa.gov/agencies/education.html>**