

PENNSYLVANIA DEPARTMENT OF STATE

STATE ATHLETIC COMMISSION

Promoter: ALVAREZ, JULIO
Location: PASQUERILLA CENTER,
 JOHNSTOWN
Date: 06/21/2025
Referees: FITCH, CHARLES 1
 SHIPLEY, TIMOTHY 2
Event: BOXING

Edward Kunkle, Executive Director
 2525 North 7th Street,
 Harrisburg, Pennsylvania 17110
 (717) 787-5720
 Fax: (717) 783-0824

Commissioner: RUDY BATTLE
Physician: BOHN, ERIC
Timekeeper: YUVAN, DARREN
Judges: BRUNI, BERNARD
 MINTO, BRIAN
 CHIMIENTI, NICHOLAS
 DEPAOLO, DANA



Sch	Rounds	Contestants	Result	State	Weight	Birth Date	Fed Id	Remarks
1	4	MURPHY, DILLON	W MAJ 4RD	WV	158.40	05/20/1997	WV-1084414	
		DENNING, MATTHEW	L MAJ 4RD	WV	160.00	04/02/1990	ME-1098904	
2	4	WATKINS, BRANDON	W TKO 1RD	PA	146.50	06/26/1992	PA-1339902	W TKO 1ST RD
		WILLIAMS, KHARY	L TKO 1RD	MI	142.00	02/03/2002	MI-1307397	30 DAYS TKO
1	10	WIGGINS, TRE'SEAN	W TKO 4RD	PA	147.00	04/23/1990	PA 539150	W TKO 1:35 RD 4
		LINGER, DAKOTA	L TKO 4RD	WV	146.30	10/06/1994	WV-714744	30 DAYS TKO