

**COMMONWEALTH OF PENNSYLVANIA  
STATE ATHLETIC COMMISSION**

**Instructions for Bond Form – Professional Boxing Promoter**

If Principal is a partnership, all general partners **must** sign the Bond. If Principal is a limited liability company, a duly authorized member or manager **must** sign for the company. If Principal is a corporation, the president or vice-president **must** sign for the corporation.

The Corporate Surety, if signing by an Attorney In Fact, shall attach to the bond a Power of Attorney bearing a certification date **the same as**, or subsequent to, the **date of the Bond**. Out-of-state corporate sureties signed outside of the Commonwealth of Pennsylvania shall have said bond countersigned by a Qualified Pennsylvania Resident Agent.

**\*\* BOND MUST BE ON FILE WITH THE COMMISSION BEFORE REGISTRATION IS VALID \*\***

**Promoter's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Amount \$ 15,000**

**Expiration Date:** \_\_\_\_\_

**\* Bond and filing Fee of \$25.00 (Payable to the Commonwealth of PA) shall be sent to:**

Pennsylvania State Athletic Commission  
2601 North 3<sup>rd</sup> Street  
Harrisburg, PA 17110

**Commonwealth of Pennsylvania**  
**DEPARTMENT OF STATE**  
**PENNSYLVANIA STATE ATHLETIC COMMISSION**

**BOND FORM FOR PROFESSIONAL BOXING PROMOTER**

Know all men by these presents, that we \_\_\_\_\_ (Name of Boxing Promoter)  
Of \_\_\_\_\_ (Address, City, State, Zip) hereinafter referred to as  
the principal, and \_\_\_\_\_ (Bonding Co. - Surety), a corporation organized and  
existing under the laws of the State of \_\_\_\_\_ and authorized to do business in the State of  
Pennsylvania, as surety, are held and firmly bound unto Commonwealth of Pennsylvania - State Athletic  
Commission herein after referred to as obligee, in the sum of **\$15,000** lawful money of the United States  
of America, to the payment of which sum, well and truly to be made, we bind ourselves, our executors,  
administrators, successors and assigns, firmly by these presents.

The condition of this obligation is such, that whereas, the principal has made application for a registration  
to the obligee for the purpose of, or to exercise the vocation of **Professional Boxing Promoter**.

**This bond shall be conditioned upon the faithful performance by the promoter of his obligations  
under the Boxing Act, 5 Pa.C.S. § 301 et seq., and the rules and regulations promulgated pursuant to  
this subpart, including, but not limited to, the fulfillment of his contractual obligations to contestants,  
managers and other licensees and the payment of all license and permit fees.**

Now, therefore, if the principal shall faithfully comply with all ordinances, rules and regulations which have  
been or may hereafter be in force concerning said registration, and shall save and keep harmless the obligee  
from all loss or damage which it may sustain or for which it may become liable on account of the issuance  
of said registration to the principal, then this obligation shall be void; otherwise, to remain in full force and  
effect.

This bond will expire on \_\_\_\_\_ (DATE), but may be continued by continuation  
certificate signed by principal and surety. The surety may at any time terminate its liability by giving thirty  
(30) days written notice to the obligee, and the surety shall not be liable for any default after such thirty day  
notice period, except for defaults occurring prior thereto.

Signed, Sealed and Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

**Principal:** \_\_\_\_\_

By: \_\_\_\_\_ By: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Title: \_\_\_\_\_ Title: \_\_\_\_\_

**Bonding Company:**

EIN NUMBER (Federal ID Number) = \_\_\_\_\_ Surety: \_\_\_\_\_

By: \_\_\_\_\_ By: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

\_\_\_\_\_  
Qualified Pennsylvania Resident Agent (if required) Title (Attach Attorney In Fact if required)

This bond form is approved as to form and legality by:

State Athletic Commission on \_\_\_\_\_ (Date) by \_\_\_\_\_ (Executive Director)

Department of State on \_\_\_\_\_ (Date) by \_\_\_\_\_ (Chief Counsel)

Office of the Attorney General on 16-FA.1.0 Office of General Counsel 16-FA.1.0