



**Bureau of Professional and Occupational Affairs  
Pennsylvania State Board of Examiners in Speech-Language Pathology and  
Audiology**

**Agenda for March 7, 2025**

**Time**

Executive Session - 10:00 A.M.

Public Session - 10:30 A.M.

**Location**

**In person**

Eaton Board Room  
2525 N 7<sup>th</sup> Street  
Harrisburg, PA 17111

**Online via Microsoft Teams**

[Click here to join the State Board of Examiners in Speech-Language Pathology and Audiology meeting](#)

**Call-In (audio only)**

1-267-332-8737

Conference ID: 994 279 991#

**Board Members**

*Lisa A. Butler, M.A., CCC-SLP, Chair*  
*Arion R. Claggett, Acting Commissioner of*  
*Professional and Occupational Affairs*  
*Patrick M. Murphy, Au.D., M.Ed., CCC-A, FAAA, Vice-Chairperson*  
*Sarah E. Delano, M.Ed., CCC-A*  
*Vacant (Professional Member)*  
*Vacant (Professional Member)*  
*Vacant (Public Member)*  
*Vacant (Public Member)*

**Board Counsel**

*Ashley Goshert, Esquire*

**Board Prosecution Liaison**

*Paul Jarabeck, Esquire*

**Board Administrator**

*Shakeena L. Chappelle*

***This Board meeting will be recorded for purposes of completing the required minutes. Your voluntary participation in the meeting constitutes consent to be recorded.***

**Agenda for the March 7, 2025  
Meeting of the State Board of Examiners in Speech-Language Pathology and  
Audiology**

**VISION STATEMENT**

The Board of Examiners is a progressive, responsive, and equitable leader that is respected as the authority on quality practice of the communication professions in PA.

**MEETING CALL TO ORDER** – *Lisa A. Butler, M.A., CCC-SLP, Chair*

**ROLL CALL**

**APPROVAL OF DRAFT MINUTES**

1. December 13, 2024

**REPORT OF PROSECUTORIAL DIVISION**

**Paul Jarabeck, Esquire**

**REPORT OF BOARD COUNSEL** – *Ashley Goshert, Esquire*

2. Annual Review of Sunshine Act and Recusal Guidelines

**FINAL ADJUDICATION AND ORDER**

3. Remone Paul Mundle – 22-68-013926

**REGULATORY REPORT**

**REPORT OF BOARD CHAIRPERSON** – *Lisa A. Butler, M.A., CCC-SLP, Chair*

**REPORT OF ACTING COMMISSIONER** – *Arion R. Claggett*

**REPORT FROM OTHER BOARD MEMBERS**

**REPORT OF BOARD ADMINISTRATOR** – *Shakeena L. Chappelle*

4. Election of Officers and Committee Assignments

**REVIEW OF APPLICATIONS**

**MISCELLANEOUS**

**APPOINTMENTS**

5. 11:00 – Annual Financial Report
6. 11:30 – Deputy Chief Counsel Annual Prosecution Report
7. 12:00 – Rebecca Kruse – Life Speech Services Regulations Discussion

**PUBLIC COMMENT PERIOD**

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**ADJOURNMENT**

**Next Board Meeting Date: June 20**

**2025 Board Meeting Dates**

~~March 7~~

June 20

September 12

December 12

<b>Board Telephone Number:</b>	<b>717-783-1389</b>
<b>Board Fax Number:</b>	<b>717-787-7769</b>
<b>Web Site:</b>	<a href="http://www.dos.pa.gov/speech">www.dos.pa.gov/speech</a>
<b>Board E-Mail Address:</b>	<a href="mailto:st-speech@pa.gov">st-speech@pa.gov</a>