



**Bureau of Professional and Occupational Affairs  
Pennsylvania State Board of Osteopathic Medicine**

**Agenda for February 3<sup>rd</sup>, 2026**

**Time**

9:30 A.M. – Executive Session

10:30 A.M. – Public Session

**Location**

*In Person:*

Eaton Conference Room

2525 N. 7<sup>th</sup> Street

Harrisburg, PA 17110

*Online via Microsoft Teams:*

[Click here to join the State Board of Osteopathic Medicine meeting](#)

**Board Members**

Arion Claggett, Acting Commissioner of Professional and Occupational Affairs

Debra L. Bogen, M.D., Secretary of Health

Randy Litman, D.O., Chair

Joseph M. Zawisza, D.O., Vice-Chair

Hillary Snyder, MSPAS, PA-C

Jonathan Oline, D.O.

Ayanna S. Kersey-McMullen, D.O., MSPH, Secretary

Bruce Frantz, D.O.

Lisa Witherite-Rieg, D.O.

Neil Curtis, EdD, LAT, ATC

Vacant, Public Member

Vacant, Public Member

**Board Counsel**

Ashley Goshert, Esquire

**Board Prosecution Liaison**

Keith Bashore, Esquire

**Board Administrator**

Jamison Cassel

***This Board meeting will be recorded for purposes of completing the required minutes. Your voluntary participation in the meeting constitutes consent to be recorded.***

**Agenda for February 3<sup>rd</sup>, 2026**  
**Meeting of the State Board of Osteopathic Medicine**

**MEETING CALL TO ORDER** (Randy Litman, D.O., Chair)

1. Call to Order - 10:30 A.M

**ACKNOWLEDGE PUBLIC - TURN OFF ELECTRONIC DEVICES** (Randy Litman, D.O., Chair)

**ATTENDEE IDENTIFICATION** (Board Administrator)

**APPROVAL OF MINUTES** (Randy Litman, DO.)

2. December 10th, 2025

**APPOINTMENTS**

3. 10:35- Annual Prosecution Report-Shana Walter Esq-Deputy Chief Counsel

**REPORT OF PROSECUTING ATTORNEYS**

**Keith E. Bashore, Esq**

4. VRP Case No. 25-53-018185

5. Case No. 25-53-009211

**Berk V. Demiral, Esq**

6. Case No. 23-53-017712 and 25-53-005800

7. Case No. 25-53-007229

**REPORT OF BOARD COUNSEL** (Ashley Goshert)

8. Sunshine Act and Recusal Guidelines

**Proposed Reports from the Hearing Examiner**

**Final Adjudications from the Hearing Examiner**

**Regulatory Status Report**

9. Status of Regulations

10. Education and Volunteer Services (16A-5337)

11. Regulation 16A-5339- Physician Assistants

**Agenda for February 3<sup>rd</sup>, 2026**  
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**Other**

12. FYI-SB 1062-Delivering Better Health Care for our Veterans

**APPLICATIONS FOR LICENSURE**

**Allied Health Professionals**

13. Osteopathic Acupuncturist-Olga Selcova

**Applications-Osteopathic Physician and Surgeon**

**REPORT OF BOARD CHAIR** (Randy Litman, D.O.)

**REPORT OF VICE CHAIR** (Joseph Zawisza, D.O.)

**REPORT OF ACTING COMMISSIONER** (Arion Claggett)

**REPORT OF DEPARTMENT OF HEALTH**

**REPORT OF BOARD ADMINISTRATOR** (Jamison Cassel)

**FOR THE BOARD'S INFORMATION/DISCUSSION**

**Old Business – New Business**

**MISCELLANEOUS**

**PUBLIC COMMENT**

**Agenda for February 3<sup>rd</sup>, 2026  
Meeting of the State Board of Osteopathic Medicine**

**2026 Board Meeting Dates**

**February 3**

**April 8**

**June 10**

**August 12**

**October 14**

**December 9**