

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
BUREAU OF PROFESSIONAL AND OCCUPATIONAL AFFAIRS

F I N A L M I N U T E S

MEETING OF:

STATE BOARD OF OSTEOPATHIC MEDICINE

TIME: 10:30 A.M.

Held at

PENNSYLVANIA DEPARTMENT OF STATE

2525 North 7th Street

CoPA HUB, Eaton Conference Room

Harrisburg, Pennsylvania 17110

as well as

VIA MICROSOFT TEAMS

Wednesday, April 9, 2025

State Board of Osteopathic Medicine
April 9, 2025

BOARD MEMBERS:

Robert Bonacci, M.D., on behalf of Debra L. Bogen,
M.D., FAAP, FABM, Secretary of Health
John B. Bulger, D.O., MBA, Chairman
Thomas S. Dardarian, D.O., Vice Chairman - Absent
Randy Litman, D.O., Secretary - Absent
Hillary D. Snyder, MSPAS, PA-C
Joseph M. Zawisza, D.O.
Jonathan P. Oline, D.O.
Ayanna S. Kersey-McMullen, D.O., MSPH
James R. Latronica, D.O.
Neil Curtis, EdD, LAT, ATC

BUREAU PERSONNEL:

Ashley B. Goshert, Esquire, Board Counsel
Todd P. Kriner, Esquire, Senior Board Prosecutor
Keith E. Bashore, Esquire, Board Prosecution Liaison
Patrick Greene, Esquire, Board Prosecutor
Jason Anderson, Esquire, Board Prosecutor
Adrianne Rachelle McClendon, Esquire, Board
Prosecutor
Courtney J. Restemayer, Esquire, Board Prosecutor
Priscilla Turek, Board Administrator
Willow Marsh, Legislative Aide, Department of State
Holly Hoffman, Law Clerk, Department of State

ALSO PRESENT:

Susan DeSantis, PA-C, Executive Director,
Pennsylvania Society of Physician Assistants
Misha Patel, M.D., Curriculum Education Assistant,
Geisinger Commonwealth School of Medicine
Heather Wilson, Director, Workforce & Professional
Development, The Hospital & Healthsystem
Association of Pennsylvania
Lawrence Miller, D.O.
William Reynolds
Erin Badstuebner, Sargent's Court Reporting Service,
Inc.

1 ***

2 State Board of Osteopathic Medicine

3 April 9, 2025

4 ***

5 [Pursuant to Section 708(a)(5) of the Sunshine Act,
6 at 9:30 a.m. the Board entered into Executive Session
7 with Ashley B. Goshert, Esquire, Board Counsel, for
8 the purpose of conducting quasi-judicial
9 deliberations on a number of matters that are
10 currently pending before the Board and to receive the
11 advice of counsel. The Board returned to open
12 session at 10:30 a.m.]

13 ***

14 The regularly scheduled meeting of the State
15 Board of Osteopathic Medicine was held on Wednesday,
16 April 9, 2025. John B. Bulger, D.O., MBA, Chairman,
17 called the meeting to order at 10:30 a.m.]

18 ***

19 Introduction of Board Members/Attendees

20 [Priscilla Turek, Board Administrator, provided an
21 introduction of Board members, staff, and attendees.

22 A quorum of Board members was present.]

23 ***

24 Approval of minutes of the February 12, 2025 meeting

25 CHAIRMAN BULGER:

1 So, the next first order of business is
2 the approval of the minutes from
3 February 12, 2025,

4 Are there any additions, deletions,
5 changes to those minutes?

6 Hearing none, I'll entertain a
7 motion for approval.

8 ACTING COMMISSIONER CLAGGET:

9 So moved.

10 CHAIR BULGER:

11 Let's move to a second.

12 DR. KERSEY-MCMULLEN:

13 I'll second.

14 CHAIRMAN BULGER:

15 Please call the roll.

16
17 Arion Claggett, aye; John Bulger, aye;
18 Hillary Snyder, aye; Joseph Zawisza,
19 aye; Jonathan Oline, aye; Ayanna
20 Kersey-McMullen, aye; James Latronica,
21 abstain; Neil Curtis, aye; Robert
22 Bonacci, aye.

23 [The motion carried. James Latronica abstained from
24 voting on the motion.]

25 ***

1 Report of Prosecuting Attorneys

2 [Keith Bashore, Esquire, Board Prosecutor, presented
3 the Consent Agreement for Case No. 24-53-016859.]

4 MS. GOSHERT:

5 Pursuant to Section 708(a)(5) of the
6 Sunshine Act, at 9:30 a.m. the Board
7 entered into Executive Session with
8 counsel for the purposes of conducting
9 quasi-judicial deliberations and to
10 receive advice of counsel.

11 Based on those deliberations, I
12 believe the Board would entertain a
13 motion to approve the Consent Agreement
14 at Case No. 24-53-016859.

15 CHAIR BULGER:

16 Do we have a motion?

17 ACTING COMMISSIONER CLAGGETT:

18 So moved.

19 DR. LATRONICA:

20 Second.

21 CHAIR BULGER:

22 Any further discussion?

23 Hearing none, please call the roll.

24

25 Arion Claggett, aye; John Bulger, aye;

1 Hillary Snyder, aye; Joseph Zawisza,
2 aye; Jonathan Oline, aye; Ayanna
3 Kersey-McMullen, aye; James Latronica,
4 aye; Neil Curtis, aye; Robert Bonacci,
5 aye.

6 [The motion carried unanimously. The Respondent's
7 name is Ahmed Mohammad Khan, D.O.]

8 ***

9 Report of Board Counsel - Proposed Adjudication and
10 Order of the Hearing Examiner

11 MS. GOSHERT:

12 Based on Executive Session
13 deliberations, I believe the Board
14 would entertain a motion to adopt the
15 Proposed Adjudication and Order issued
16 in Case No. 24-53-009717 for
17 Petitioner, Lawrence Miller, DO.

18 CHAIR BULGER:

19 Do I have a motion?

20 ACTING COMMISSIONER CLAGGETT:

21 So moved.

22 DR. LATRONICA:

23 Second.

24 CHAIR BULGER:

25 Any further discussion?

1 Hearing none, please call the roll.

2

3 Arion Claggett, aye; John Bulger, aye;
4 Hillary Snyder, aye; Joseph Zawisza,
5 aye; Jonathan Oline, aye; Ayanna
6 Kersey-McMullen, aye; James Latronica,
7 aye; Neil Curtis, aye; Robert Bonacci,
8 aye.

9 [The motion carried unanimously.]

10 ***

11 Report of Board Counsel - Regulatory Status Report
12 [Ashley B. Goshert, Esquire, Board Counsel, noted the
13 Regulatory Counsel's status update as of April 2025
14 was included in the agenda packet.]

15 ***

16 [Ashley B. Goshert, Esquire, Board Counsel, referred
17 to 16A-5336 for the Board's review. She informed the
18 Board of changes to the Physicians Assistants
19 Regulation, which were being polished to align with
20 Act 71. The regulation will be available for the
21 Board's review at its June 2025 meeting.]

22 ***

23 Report of Board Counsel - Other

24 [Ashley B. Goshert, Esquire, Board Counsel, stated
25 Senate Bill 329 has been referred to the Consumer

1 Protection Professional Licensure Committee. This
2 Bill aims to enhance healthcare professionals'
3 knowledge of Lyme disease and other tick-borne
4 illnesses.]

5

6 [Ashley B. Goshert, Esquire, Board Counsel, addressed
7 House Bill 157's overwhelming acceptance in the
8 House. It is currently being reviewed by the Senate.
9 Ms. Goshert mentioned the Rural Health Care Grant
10 offers many repayment benefits to recruit and retain
11 healthcare professionals in rural Pennsylvania.]

12

13 Report of Board Chair - No Report

14

15 Report of the Vice Chair - No Report

16

17 Report of Acting Commissioner

18 [Arion R. Claggett, Acting Commissioner, Bureau of
19 Professional and Occupational Affairs, informed the
20 Board that the street addresses of Medical Board
21 licensees and Osteopathic Board licensees were
22 inadvertently released to the Federation of State
23 Medical Boards (FSMB).]

24 Acting Commissioner Claggett then met with the
25 FSMB and explained the Board cannot release this

1 information. The Board considers it an invasion of
2 privacy and moving forward the Board would provide
3 the FSMB with only the city, state, and the license
4 status. The FSMB will not be provided with the email
5 addresses or actual street addresses of the
6 licensees.

7 Acting Commissioner Claggett stated the Board is
8 on schedule to implement the Medical Compact in June
9 of 2025, as approval was received to obtain FBI
10 background checks.]

11 ***

12 Report of Department of Health

13 [Robert Bonacci, M.D., on behalf of Debra Bogen,
14 Secretary of Health, informed Board members of the
15 threat of measles. He noted 663 confirmed cases
16 across 20 U.S Jurisdictions. Six outbreaks have
17 occurred in 2025. An outbreak is defined as three or
18 more positive cases an area.

19 Dr. Bonacci emphasized that 97 percent of cases
20 were of an unknown or unvaccinated status.

21 Pennsylvania has six confirmed cases, to which, the
22 Department of Health has released a Health Alert
23 Network (HAN) announcement. He noted that healthcare
24 providers should remain vigilant for symptoms of
25 measles

1 Dr. Bonacci also shared with the Board the new
2 dashboard for the Department of Health, State Health
3 Improvement Plan (SHIP). SHIP is a long-term, data
4 driven, and comprehensive improvement plan that
5 focuses on health equity, chronic disease care, and
6 whole person care. An update on SHIP's website makes
7 it more user friendly and allows for instant health
8 statistic tracking.

9 Dr. Bonacci reminded the Board of the upcoming
10 Health Equity conference on May 1, 2025.]

11 ***

12 Report of Board Administrator - No Report.

13 ***

14 For the Board's Information/Discussion - Board
15 Meeting Dates

16 [John B. Bulger, D.O., MBA, Chairman, noted the next
17 scheduled Board meeting is June 11, 2025.]

18 CHAIR BULGAR:

19 Do we have a motion to approve the 2026
20 Board Meeting dates, with the change I
21 noted?

22 ACTING COMMISSIONER CLAGGETT:

23 So moved.

24 DR. LATRONICA:

25 Second.

1 CHAIR BULGER:

2 Any further discussion?

3 Hearing none, please call the roll.

4

5 Arion Claggett, aye; John Bulger, aye;

6 Hillary Snyder, aye; Joseph Zawisza,

7 aye; Jonathan Oline, aye; Ayanna

8 Kersey-McMullen, aye; James Latronica,

9 aye; Neil Curtis, aye; Robert Bonacci,

10 aye.

11 [The motion carried unanimously.]

12 ***

13 Miscellaneous

14 [John B. Bulger, D.O., MBA, Chairman, authorized a

15 Petition for Exception to COMLEX-USA Attempt Limit

16 Policy.]

17 CHAIR BULGAR:

18 I believe the Board would entertain a

19 motion to approve Beverly Andre's

20 request to have another go at COMLEX

21 Level-two.

22 Do I have a motion?

23 ACTING COMMISSIONER CLAGGETT:

24 So moved.

25 DR. LATRONICA:

1 Second.

2 CHAIR BULGER:

3 Any further discussion?

4 Hearing none, please call the roll.

5

6 Arion Claggett, aye; John Bulger, aye;

7 Hillary Snyder, aye; Joseph Zawisza,

8 aye; Jonathan Oline, aye; Ayanna

9 Kersey-McMullen, aye; James Latronica,

10 aye; Neil Curtis, aye; Robert Bonacci,

11 aye.

12 [The motion carried unanimously.]

13 ***

14 Adjournment

15 CHAIRMAN BULGER:

16 Do we have a motion to adjourn?

17 ACTING COMMISSIONER CLAGGETT:

18 So moved.

19 DR. LATRONICA:

20 Second.

21 CHAIRMAN BULGER:

22 We are adjourned.

23 ***

24 [There being no further business, the State Board of

25 Osteopathic Medicine Meeting adjourned at 10:50 a.m.]

CERTIFICATE

I hereby certify that the foregoing summary minutes of the State Board of Osteopathic Medicine meeting, was reduced to writing by me or under my supervision, and that the minutes accurately summarize the substance of the State Board of Osteopathic Medicine meeting.



Erin Badstuebner,

Minute Clerk

Sargent's Court Reporting
Service, Inc.

STATE BOARD OF OSTEOPATHIC MEDICINE
REFERENCE INDEX

April 9, 2025

TIME

AGENDA

9:30	Executive Session
10:30	Return to Open Session
10:30	Official Call to Order
10:30	Introduction of Board Members/Attendees
10:31	Approval of Minutes
10:32	Report of Prosecuting Attorneys
10:35	Report of Board Counsel
10:43	Report of Department of Health
10:45	Report of Board Administrator
10:48	For the Board's Information/Discussion
10:49	Miscellaneous
10:50	Adjournment