Pennsylvania
Department of State

Bureau of Professional and Occupational Affairs
Navigation Commission for the Delaware River and Its Navigable Tributaries

Agenda for November 17, 2026

Time Public Session: 10:30 A.M.

Location

In person
Conference Room 330B
2525 N. 7th Street
Harrisburg, PA 17110

Online via Microsoft Teams
Click to join the Navigation Commission Meeting.

Call-In (audio only)
1-267-332-8737
Conference ID 714 481 913#

BOARD MEMBERS

***K. Kalonji Johnson**, Designee*
(Deputy Secretary for Regulatory Programs), Chairperson

***Jill Whitcomb**, Designee (Dept. of Environmental Protection)*

***Altoro Hall**, Designee (Senior Director, Phila of Commerce)*

***Mike D'Agostino** (Delaware Seat)*

***William Keller III** (Philadelphia Seat)*

***Sean Schafer** (Bucks Seat)*

***Eric James** (Mayor's Appointee)*

***James Roche** (Mayor's Appointee)*

***Matthew Sullivan** (Delaware Seat)*

Board Counsel
Jason McMurry, Esquire

Board Prosecution Liaison
Adrianne Doll, Esquire

Board Administrator
James P. Kushlan

***This Board meeting will be recorded for purposes of completing the required minutes. Your voluntary participation in the meeting constitutes consent to be recorded.**

MEETING CALLED TO ORDER – *K. Kalonji Johnson, Chairperson*

1. Roll Call of All Attendees and Presenters

APPROVAL OF MINUTES

2. Draft Minutes – May 12, 2026

APPOINTMENTS

3. Annual Financial Report – 10:40 A.M.

   Amanda Richards / Tamie Laudenslager
   Bureau of Finance and Procurement

REPORT OF PROSECUTORIAL DIVISION – *Adrianne Doll, Esquire*

REPORT OF BOARD COUNSEL – *Jason McMurry, Esquire*

REPORT OF PROBABLE CAUSE SCREENING COMMITTEE – *James Roche*

REPORT FROM THE DIVERSITY FOR THE APPRENTICE PROGRAM COMMITTEE – *Eric James*

MATTERS FOR DISCUSSION

4. Proposed 2027 Commission meeting dates and venues:

   May 13, 2027 – PhilaPort Board Room, Philadelphia, PA

   October 21, 2027 – Eaton Room, CoPA HUB, Harrisburg, PA

REPORT OF DEPUTY SECRETARY
FOR REGULATORY PROGRAMS & BOARD CHAIRPERSON – *K. Kalonji Johnson*

REPORT OF COMMISSION ADMINISTRATOR – *James P. Kushlan*

PUBLIC COMMENT

ADJOURNMENT