



**Bureau of Professional and Occupational Affairs  
Pennsylvania State Board of Landscape Architects**

**Agenda for June 26, 2025**

**Time**

Executive Session: 10:00 A.M.

Public Session: 10:30 A.M.

**Location**

DOS Executive Board Room

2525 N. 7<sup>th</sup> Street

Harrisburg, PA 17110

Online via Microsoft Teams: **\*\*NEW MEETING LINK\*\***

[Click Here to Join the Landscape Architect Meeting](#)

Meeting ID: 241 799 816 307 5

Passcode: QZ9JD7Ha

*Call In (audio only)*

1-267-332-8737

Access code: 759 324 81#

**Board Members**

*David Morgan, Professional Member, Chair*

*Arion Claggett, Acting Commissioner of  
Professional and Occupational Affairs*

*Dina Klavon, Professional Member, Secretary*

*Patrick A. West, Professional Member*

*Frank Holgerson, Nurseryman*

*Brett W. Mauser, Consumer Protection Agent*

*(1) Professional Member, Vacant*

*(2) Public Members, Vacant*

**Board Counsel**

*Ashley Goshert, Esquire*

**Board Prosecution**

*Caroline Bailey, Esquire*

**Board Administrator**

*Terrie Kocher*

**This Board meeting will be recorded for purposes of completing the required minutes. Your voluntary participation in the meeting constitutes consent to be recorded.**

**Agenda for the June 26, 2025  
Meeting of the State Board of Landscape Architects**

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**MEETING CALL TO ORDER**-David Morgan, Chair

**ROLL CALL**

**APPROVAL OF MINUTES**

1. Draft Minutes-March 20, 2025

**REPORT OF BOARD PROSECUTION**-Caroline Bailey, Esq.

**REPORT OF BOARD COUNSEL**-Ashley Goshert, Esq.

**Application(s)**

2. Landscape Architect Examination Application-AA0005895744/Glazer
3. Landscape Architect Renewal-CE Waiver Request-LA000934R/McLane
4. Landscape Architect Renewal-CE Waiver Request-LA002768/Thompson

**Miscellaneous**

5. Sunshine Act and Recusal Presentation

**REPORT OF REGULATORY COUNSEL**-Marc Farrell, Esq.

6. Regulatory Status Report
7. Reg. No. 16A-6121: Licensure by Endorsement/Act 41 – update
8. Reg. No. 16A-6111: General Revisions – proposed Annex (draft)

**REPORT OF COMMISSIONER**-Arion R. Claggett, Acting Commissioner

**REPORT OF BOARD CHAIR**-David Morgan, Chair

**REPORT OF BOARD ADMINISTRATOR**-Terrie Kocher

**ADJOURNMENT**

**Remaining 2025 Meeting Dates**

August 21  
November 06

**2026 Meeting Dates**

March 19  
June 18  
August 20  
November 05