**Bureau of Professional and Occupational Affairs**
**Pennsylvania State Board of Crane Operators**


**Agenda for May 28, 2025**

**Time**
Executive Session:  10:00 A.M.
Public Session:       10:30 A.M.

**Location**

*In person*
The Eaton Room
CoPA HUB
2525 N 7th Street
Harrisburg, PA 17110

*Online via Microsoft Teams*
Click here to join the Crane Operator Board Meeting

*Call In (audio only)*
1-267-332-8737
Access code:  894 593 443#

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| **Board Members** | **Board Counsel** |
| *Elizabeth Bailey, Esquire Public Member* | *Dean F. Picarella, Esquire* |
| *Arion Claggett, Acting Commissioner of* | |
| *Professional and Occupational Affairs* | **Board Prosecution Liaison** |
| *Andrew Goulet, Professional Member* | *Gregory Liero, Esquire* |
| *Steven Kuncelman, Professional Member, Chair* | |
| *Daniel J. Mitchell, Professional Member, Vice Chair* | **Board Administrator** |
| *Brian M. Schmoyer Professional Member* | *Jessica Harris* |
| *Public Member, Vacant* | |


***This Board meeting will be recorded for purposes of completing the required minutes. Your voluntary participation in the meeting constitutes consent to be recorded.***

**MEETING CALL TO ORDER, Steven Kuncelman, Chair**

**INTRODUCTIONS**

**APPROVAL OF MINUTES**

1. Approval of March 26, 2025 Minutes

**REPORT OF PROSECUTORIAL DIVISION, Gregory Liero, Esq.**

2. Consent Agreement & Order (Case No. 23-71-014559)

**REPORT OF BOARD COUNSEL, Dean F. Picarella, Esq.**

3. Final Adjudication & Order for Bradley Christine, Case No. 23-71-022741
4. Final Adjudication & Order for Todd Styer, Case No. 22-71-014463

**REPORT OF COMMISSIONER, Arion Claggett**

**REPORT OF BOARD CHAIR, Steven Kuncelman**

5. Newsletter

**REPORT OF BOARD ADMINISTRATOR, Jessica Harris**

**APPLICATIONS**

6. Ray Walman
7. Jamelle Simpson

**APPOINTMENTS**

**MISCELLANEOUS**

8. 2025 Board Meeting Dates

**ADJOURNMENT**

**Next Board Meeting Date: July 30, 2025**

**2025 Board Meeting Dates:**
July 30
September 24
November 26

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| **Board Telephone Number:** | **717-783-1401** | |
| **Department of State Website:** | **www.dos.pa.gov** | |
| **Board Website:** | **www.dos.pa.gov/craneoperators** | |