



**Bureau of Professional and Occupational Affairs  
Pennsylvania State Board of Crane Operators**

**Agenda for November 27, 2024**

**Time**

Executive Session: 10:00 A.M.

Public Session: 10:30 A.M.

**Location**

*In person*

The Eaton Room

CoPA HUB

2525 N 7<sup>th</sup> Street

Harrisburg, PA 17110

*Online via Microsoft Teams*

[Click here to join the Crane Operator Board Meeting](#)

*Call In (audio only)*

1-267-332-8737

Access code: 894 593 443#

**Board Members**

*Elizabeth Bailey, Esquire Public Member*

*Arion Claggett, Acting Commissioner of*

*Professional and Occupational Affairs*

*Andrew Goulet, Professional Member*

*Steven Kuncelman, Professional Member, Chair*

*Daniel J. Mitchell, Professional Member, Vice Chair*

*Brian M. Schmoyer Professional Member*

*Public Member, Vacant*

**Board Counsel**

*Dean F. Picarella, Esquire*

**Board Prosecution Liaison**

*Gregory Liero, Esquire*

**Board Administrator**

*Jessica Harris*

***This Board meeting will be recorded for purposes of completing the required minutes. Your voluntary participation in the meeting constitutes consent to be recorded.***

**Agenda for the November 27, 2024  
Meeting of the State Board of Crane Operators**

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**MEETING CALL TO ORDER, Steven Kuncelman, Chair**

**INTRODUCTIONS**

**APPROVAL OF MINUTES**

1. Approval of September 26, 2024 Minutes

**REPORT OF PROSECUTORIAL DIVISION, Gregory Liero, Esq.**

**Consent Agreement & Order**

2. Case No. 22-71-004938
3. Case No. 21-71-009076
4. Case No. 23-71-008266

**REPORT OF BOARD COUNSEL, Dean F. Picarella, Esq.**

**REPORT OF COMMISSIONER, Arion Claggett**

**REPORT OF BOARD CHAIR, Steven Kuncelman**

5. Election of officers for 2025
6. Digger derrick question

**REPORT OF BOARD ADMINISTRATOR, Jessica Harris**

7. 2024 Renewal Update

**APPLICATIONS**

**Certifying Organization**

8. Crane Institute of America Certification LLC

**Initial Application**

9. Josue Debeaumont- Initial Application

**APPOINTMENTS**

10. 11:00 a.m. - Annual Budget Presentation by Tamie Laudenslager

**MISCELLANEOUS**

11. 2025 Board Meeting Dates

**ADJOURNMENT**

**Agenda for the November 27, 2024  
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**Next Board Meeting Date: January 29, 2025**

**2025 Board Meeting Dates:**

January 29  
March 26  
May 28  
July 30  
September 24  
November 26

**Board Telephone Number:** 717-783-1401  
**Department of State Website:** [www.dos.pa.gov](http://www.dos.pa.gov)  
**Board Website:** [www.dos.pa.gov/craneoperators](http://www.dos.pa.gov/craneoperators)