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COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
BUREAU OF PROFESSIONAL AND OCCUPATIONAL AFFAIRS

F I N A L M I N U T E S

SPECIAL MEETING OF:

STATE BOARD OF CHIROPRACTIC

TIME: 1:40 P.M.

Held at

PENNSYLVANIA DEPARTMENT OF STATE

2525 North 7th Street

CoPA HUB, Eaton Conference Room

Harrisburg, Pennsylvania 17110

as well as

VIA MICROSOFT TEAMS

November 14, 2025

State Board of Chiropractic
November 14, 2025

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BOARD MEMBERS:

Jonathan McCullough, D.C., Chairperson - Absent
Arion R. Claggett, Acting Commissioner, Bureau of
Professional and Occupational Affairs
George Petruska, D.C.
Brian Moreland, D.C., Secretary
Elizabeth Oquendo, Senior Deputy Attorney General,
Consumer Protection Member - Absent
Shannon David Smith, D.C.
Shannon Thieroff, D.C.- Absent

BUREAU PERSONNEL:

Shawn J. Jayman, Esquire, Board Counsel
Shakeena Chappelle, Board Administrator
Emyline Breckenridge, Esquire, Board Prosecutor
Ronald Jackson, Esquire, Board Prosecutor

ALSO PRESENT:

Doug Babin, Claim Specialist, State Farm Insurance
Mike Barba, Executive Director, Pennsylvania
Chiropractic Association
Joseph Paletta, Attorney, Paletta Law
Allison Walker, Sargent's Court Reporting Service,
Inc.

1 ***

2 State Board of Chiropractic

3 November 14, 2025

4 ***

5 [Pursuant to Section 708(a)(5) of the Sunshine Act,
6 at 1:00 p.m. the Board entered into Executive Session
7 with Shawn J. Jayman, Esquire, Board Counsel, for the
8 purpose of conducting quasi-judicial deliberations
9 and to receive the advice of counsel. The Board
10 returned to open session at 1:40 p.m.]

11 ***

12 Official Call to Order

13 [Brian Moreland, D.C., Secretary, called the special
14 meeting of the State Board of Chiropractic to order
15 at 1:40 p.m.]

16 ***

17 Introduction of Board Members and Attendees

18 [Brian Moreland, D.C., Secretary, requested an
19 introduction of Board members and attendees. A quorum
20 of Board members was present.]

21 ***

22 [Shawn J. Jayman, Esquire, Board Counsel, informed
23 everyone that the meeting was being recorded, and
24 those who continued to participate were giving their
25 consent to be recorded.]

1 ***

2 Report of Board Counsel - Proposed Adjudication and
3 Order

4 [Shawn J. Jayman, Esquire, Board Counsel, stated the
5 Proposed Adjudication and Order before the Board was
6 in the matter of Scott Pint, Case No. 25-43-003835.
7 He noted Dr. Pint's attorney, Joseph Paletta,
8 Esquire, was in attendance.

9 Mr. Paletta offered comments advocating for Dr.
10 Pint. He recognized and acknowledged the violations
11 of the Consent Agreement. He offered the violations
12 were not intentional nor malicious but the result of
13 a lack of diligence. He added Dr. Pint attempted to
14 comply with all of the conditions to have his
15 petition approved by the Board. Mr. Paletta
16 requested his client be permitted to resume
17 participation in the Disciplinary Monitoring Unit.

18 Mr. Jayman explained Mr. Paletta and Dr. Pint
19 would receive the final order as decided by the Board
20 via mail.]

21 ***

22 MR. JAYMAN:

23 Based on Executive Session
24 deliberations, I believe the Chair
25 would entertain a motion to adopt the

1 Proposed Adjudication and substitute
2 the Order with clarifying language in
3 the matter of Scott Pint, Case No. 25-
4 43-003835.

5 DR. SMITH:

6 So moved.

7 ACTING COMMISSIONER CLAGGETT:

8 Second.

9
10 Acting Commissioner Claggett, aye; Dr.
11 Moreland, aye; Dr. Smith, aye; Dr.
12 Petruska, aye.

13 [The motion carried unanimously.]

14 ***

15 Public Comment

16 [Mr. Paletta thanked the Board for allowing him to
17 advocate on behalf of his client.]

18 ***

19 [There being no further business, the State Board of
20 Chiropractic Meeting adjourned at 1:49 p.m.]

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CERTIFICATE

I hereby certify that the foregoing summary minutes of the State Board of Chiropractic meeting, was reduced to writing by me or under my supervision, and that the minutes accurately summarize the substance of the State Board of Chiropractic meeting.



Allison Walker,

Minute Clerk

Sargent's Court Reporting
Service, Inc.

STATE BOARD OF CHIROPRACTIC
REFERENCE INDEX

November 14, 2025

TIME	AGENDA
1:00	Executive Session
1:40	Return to Open Session
1:40	Official Call to Order
1:41	Introduction of Board Members/Attendees
1:42	Report of Board Counsel
1:49	Adjournment

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