

# Bureau of Professional and Occupational Affairs Pennsylvania State Board of Chiropractic

Agenda for April 10, 2025

Time

Executive Session 9:30 a.m. Public Session 10:30 a.m.

## Location

In Person
Board Room
2525 N 7<sup>th</sup> Street
Harrisburg, PA 17110

Online via Microsoft Teams

Click here to join the State Board of Chiropractic Meeting

<u>Call-In (audio only)</u> 1-267-332-8737

Conference ID: 830 308 109#

**Board Members** 

William Aukerman, DC, Chairperson
Arion R. Claggett, Acting Commissioner of
Professional and Occupational Affairs
Jonathan McCullough, DC, Secretary
Elizabeth Oquendo, Senior Deputy Attorney General
Consumer Protection Member
Michael Swank, DC
Brian Moreland, DC
Vacant (Professional Member)

Vacant (Professional Member) Vacant (Public Member) Vacant (Public Member **Board Counsel** 

Shawn Jayman, Esquire

**Board Prosecution Liaison** 

Karl Geschwindt, Esquire

**Board Administrator** 

Shakeena Chappelle

This Board meeting will be recorded for purposes of completing the required minutes. Your voluntary participation in the meeting constitutes consent to be recorded.

# Agenda for the April 10, 2025 Meeting of the State Board of Chiropractic

## **MEETING CALL TO ORDER**

# **ROLL CALL (All Attendees)**

## **APPROVAL OF MINUTES**

1. October 17, 2024

## REPORT OF PROSECUTION

- 2. 23-43-004779
- 3. 24-43-005328
- 4. 22-43-012220

## **REPORT OF ACTING COMMISSIONER – Arion R. Claggett**

# **REPORT OF BOARD COUNSEL – Shawn Jayman, Esquire**

## **Proposed Adjudication and Order**

- 5. 24-43-006242 Michael Seldow
- 6. 20-43-008339 Vaibhav Bawa
- 7. 22-43-001112 Kathleen Ledet

# Final Adjudication and Order

8. 21-43-006953 – Anthony Louis Graham, D.C.

#### Miscellaneous

9. Legislation – HB 1106 Removing Administrative Burdens for Chiropractors

#### **DISCUSSION**

#### REPORT OF BOARD CHAIR

- 10. Discussion The Chiropractic Specialty Program FCLB
- 11. Discussion Out of state doctors in Pennsylvania

## REPORT OF BOARD ADMINISTRATOR

12. Application Review – Eric Schade (DC009189)

# Agenda for the April 10, 2025 Meeting of the State Board of Chiropractic

- 13. Committee Assignments
- 14. Election of Officers

#### **OLD BUSINESS**

## **NEW BUSINESS**

## **APPOINTMENTS**

- 15. 10:45am Annual Budget Presentation
- 16. 11:00am Annual Prosecution Report
- 17. 12:00pm Hearing in the Matter of Jon Wiktorchik Case No. 24-43-015460

## **MISCELLANEOUS**

REPORT OF REGULATORY BOARD COUNSEL – Thomas M. Davis, Esquire

**PUBLIC COMMENT PERIOD** 

**ADJOURNMENT** 

# **Next Meeting Date:**

June 13

## **2025 Board Meeting Dates**

February 6

April 10

June 13

August 14

October 16

December 18