



**Bureau of Professional and Occupational Affairs
Pennsylvania State Board of Barber Examiners**

Agenda for March 16, 2026 – Barber Examiners Board Meeting

Time

Executive Session: 9:00 A.M.
Public Session: 10:30 A.M.

Location – In Person:

Eaton Conference Room
2525 N. 7th Street
Harrisburg PA 17110

Online via Microsoft Teams

<https://teams.microsoft.com/meet/28686380995345?p=OWLQBlcwsIPTlveIBO>

Call In (audio only)

1-267-332-8737
Access code: 3724394#

Board Members

Arion Claggett, Acting Commissioner of Professional and Occupational Affairs
Amber Derr, Board Chair
Charles Seright, Vice Chair
Patrick Gavin, Secretary & Consumer Protection Member
John Christopher, Professional Member
Michael McAndrew, Professional Member
Stefan Holloway, Professional Member

Board Counsel

Michael Merten, Esq.

Board Regulatory Counsel

Marc Farrell, Esq.

Board Prosecution Liaison

Adrienne McClendon, Esq.

Board Administrator

Valerie Trautwein

This Board meeting will be recorded for purposes of completing the required minutes. Your voluntary participation in the meeting constitutes consent to be recorded.

**Agenda for the March 16, 2026
Meeting of the State Board of Barber Examiners**

MEETING CALL TO ORDER, Amber Derr, Board Chair

ROLL CALL OF ATTENDANCE, Valerie Trautwein, Board Administrator

APPROVAL OF MINUTES

1. Draft Minutes – February 20, 2026**

REPORT OF PROSECUTION

William Newport

2. Case No. 23-42-012417**

REPORT OF BOARD COUNSEL, Michael Merten, Esq.

Motion to Deem Facts Admitted

3. Case No. 19-42-008937 – Travis L. Devault**

REPORT OF REGULATORY COUNSEL, Marc Farrell, Esq.

4. Regulatory Status Report
5. Reg. No. 16A-4210: Schedule of Civil Penalties Proposed Annex

APPLICATIONS

Act41/Endorsement

6. AA0006647776 – Lewis de Jesus Valentin Guzman**
7. AA0006776153 – Hagop Bajakjian**
8. AA0006832494 – Ahmad Mustafa**
9. AA0006866920 – Jose Reyes Dela Cruz**

Variance Request

10. AA0006407049 – Central Montco Technical High School**
11. AA0006823033 – Harlen Barber Co.**
12. AA0006870795 – Brown Dog Barber Co.**

**Agenda for the March 16, 2026
Meeting of the State Board of Barber Examiners**

REPORT OF BOARD CHAIRPERSON, Amber Derr

REPORT OF BOARD MEMBERS

REPORT OF ACTING COMMISSIONER, Arion Claggett

REPORT OF BOARD ADMINISTRATOR, Valerie Trautwein

- 13. Vote for 2027 Board Meeting Dates**
- 14. Vote for Board Secretary**

PRESENTATIONS

- 15. 11:00am - Apprenticeship & Training Office – Cristie DeWitt, Department of Labor & Industry

DISCUSSION ITEMS

- 16. September 2026 NABBA Conference Attendance
- 17. May 18, 2026 board meeting to be held at Premier Barber Institute

PUBLIC COMMENT

ADJORNMENT

****Indicates Discussed in Executive Session**

Upcoming 2026 Meeting Dates

May 18
July 27
September 21
November 16

Board Telephone number: 833-367-2762
Department of State Website: www.dos.pa.gov
Board Website: www.dos.pa.gov/barber