



**Bureau of Professional and Occupational Affairs  
Pennsylvania State Board of Auctioneer Examiners**

**Agenda for January 12, 2026**

**Time**

Executive Session: 9:30 A.M.

Public Session: 10:30 A.M.

**Location**

*In person*

2525 N. 7<sup>th</sup> Street  
Harrisburg, PA 17110

*Online via Microsoft Teams:*

**[Click here to join the Auctioneer Meeting](#)**

*Call In (audio only)*

1-267-332-8737

Phone conference ID: 624 366 257#

**Board Members**

*Daniel A. Trace, Professional Member, Chair  
Gerald A. Rader, Professional Member, Secretary  
Arion Claggett, Acting Commissioner of  
Professional and Occupational Affairs  
Sherman E. Hostetter Jr., Professional Member  
Hayley Dull, Senior Civil Investigator  
Thomas L. Abruzzese, Trading Assistant  
Nevin Rentzel, Professional Member  
Vacant, 2 Public Members*

**Board Counsel**

*Shawn Jayman, Esquire*

**Board Prosecution Liaison**

*Emyline Breckenridge, Esquire*

**Board Administrator**

*Terrie Kocher*

**Agenda for the January 12, 2026  
Meeting of the State Board of Auctioneer Examiners**

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**MEETING CALL TO ORDER**-Daniel Trace, AU, Chair

**ROLL CALL OF ATTENDANCE**

**APPROVAL OF MINUTES**

1. Draft-November 10, 2025

**APPOINTMENT(S)**

2. 10:35 a.m.-Annual Prosecution Report-Shana Walter, Deputy Chief Counsel
3. 11:00 a.m.-Bureau of Finance and Operations-Amanda Richards, Fiscal Management Supervisor

**REPORT OF BOARD PROSECUTION**-Emyline Breckenridge, Esq.

**Consent Agreement and Order**

4. Case No. 22-64-013220
5. Case No. 25-64-000647

**Status of Cases**

6. Status of Cases

**REPORT OF BOARD COUNSEL**-Shawn Jayman, Esq.

**Application**

7. Auctioneer License by Reciprocity/Endorsement-AA000646812

**Matters for Deliberation**

8. Case No. 25-64-001658-Ian J. Gilmore

**Proposed Adjudication and Order**

9. Case No. 22-64-003808-Ronald Pritchyk, t/d/b/a Pink Flamingo Estate Sales and Services LLC.

**REPORT OF REGULATORY COUNSEL**-Marc Farrell, Esq.

**REPORT OF ACTING COMMISSIONER**-Arion Claggett

**REPORT OF BOARD CHAIRPERSON**-Daniel Trace, AU

**REPORT OF BOARD ADMINISTRATOR**-Terrie Kocher

**PUBLIC COMMENTS**

**ADJOURNMENT**

<b>2026 Meeting Dates:</b>	<b>2027 Meeting Dates:</b>
March 09	January 11
May 11	March 08
July 13	May 10
September 14	July 12
November 09	September 13
	November 08