

# Bureau of Professional and Occupational Affairs Pennsylvania State Board of Accountancy

# Agenda for May 21, 2025

# <u>Time</u>

Executive Session: 9:00 AM Public Session: 10:30 AM

#### Location

In person
Eaton Board Room
2525 N. 7<sup>th</sup> Street
Harrisburg, PA 17110

Online via Microsoft Teams

Click here to join the Board of Accountancy meeting

Call In (audio only) 1-267-332-8737

Access code: 620 875 262#

#### **Board Members**

Michael D. Ocker, CPA, Chair Arion Claggett, Acting Commissioner of Professional and Occupational Affairs Monique M. Ericson, CPA, Office of Attorney General Michael Gaizick, CPA John J. Grater, CPA Benjamin Holland, CPA, Vice-Chair Chandra "Dolly" M. Lalvani, CPA John Petchel, Public Member

#### **Board Counsel**

Ronald K. Rouse, Esquire

### **Board Prosecution Liaison**

Ashley P. Murphy, Esquire

#### **Board Administrator**

Miranda Murphy

### **Vacancies**

Public Member, vacant Public Member, vacant CPA Member, vacant CPA Member, vacant CPA Member, vacant PA Member, vacant

This Board meeting will be recorded for purposes of completing the required minutes. Your voluntary participation in the meeting constitutes consent to be recorded.

# MEETING CALL TO ORDER, Michael D. Ocker, CPA, Chair

### **APPROVAL OF MINUTES**

1. April 17, 2025 Board of Accountancy Draft Meeting Minutes \*

### **CASE STATUS REPORT**

### REPORT OF PROSECUTORIAL DIVISION

Ashley P. Murphy, Esq.

2. Case No. 23-55-014390 \*

### Timothy A. Fritsch, Esq.

3. Case No. 22-55-000591 \*

## REPORT OF BOARD COUNSEL, Ronald K. Rouse, Esq.

### **Proposed Adjudication and Order**

4. BPOA v. Timothy Montgomery Zimmerman, Case No. 23-55-018122 \*

## Regulations

5. Regulatory Report

### REPORT OF BOARD CHAIRMAN, Michael D. Ocker, CPA

- 6. Sunshine Act
- 7. Gift Ban Policy

### **REPORT OF ACTING COMMISSIONER**, Arion Claggett

**REPORT OF BOARD ADMINISTRATOR**, Miranda Murphy

### REPORT OF COMMITTEES

### **REVIEW OF PROGRAM SPONSOR APPLICATIONS**

8. Erie Insurance \*

### **REVIEW OF CPA EXAMINATION FILES**

### **REVIEW OF REQUESTS**

# Requests for Waiver of CPE Requirements – Denied, for Ratification

9. Price \*

10. Scott \*

### Requests for Waiver of CPE Requirements – Approved, for Ratification

11. Stafsholt \*

## Requests for Waiver CPE Requirements – for Discussion

12. Sharp \*

13. Elensky \*

14. Zhou \*

# Requests for Extension of Examination Credits – for Discussion

15. Elneshouky \*

16. Muhktorov \*

17. Oswald \*

18. Abass \*

19. Elroubi \*

20. Hill \*

21. Hudson \*

22. Bhatt \*

23. Thuranira \*

24. Alzayed \*

## Requests for Extension of Examination Credits - Approved, for Ratification

- 25. Edwards \*
- 26. Lausch \*
- 27. Aaron \*
- 28. Dwyer \*
- 29. Fanning \*
- 30. Delillo \*
- 31. Laudenbach \*
- 32. Pohekar \*
- 33. Hagan \*
- 34. Chen, N. \*
- 35. Isenberg \*
- 36. Berger \*
- 37. Gargiule \*
- 38. Klauder \*
- 39. Rodriguez \*
- 40. Voithofer \*
- 41. Hallak \*
- 42. Ator \*
- 43. Shwika \*
- 44. Kambal \*
- 45. DePante \*
- 46. Thomas \*
- 47. Wahegavkar \*
- 48. Lasek\*
- 49. Painter \*
- 50. Goldberg \*
- 51. Mantione \*
- 52. Jakubowicz \*
- 53. Chen, W. \*
- 54. Boyd \*
- 55. Majewski \*
- 56. Naja \*
- 57. Coco \*
- 58. Will \*

### Requests for Extension of Examination Credits - Denied, for Ratification

- 59. Harris \*
- 60. Pitzer \*
- 61. Steen \*

### **CORRESPONDENCE**

### **MISCELLANEOUS**

- 62. NASBA Q1 2025 Examination Reports
- 63. NASBA Q1 2025 Candidate Care Report
- 64. NASBA Q1 2025 Enforcement Report
- 65. NASBA Exam Fee Changes
- 66. NASBA Great Lakes and Northeast Regions Seeking Nomination Committee Member Candidates

# **Appointments**

67. 11:00 am: Bureau of Finance and Procurement – Fee Package Recommendations 68. 11:15 am: Jennifer Cryder, CPA, CEO of PICPA – regarding updates in the profession

### **Board Committees**

69. Board Committees

### **Next Meeting Dates**

70. 2025 Board Meeting Dates71. 2026 Board Meeting Dates

### **ADJOURNMENT**

**Next Meeting Date: July 23, 2025** 

2025 Board Meeting Dates:

July 23<sup>rd</sup> September 17<sup>th</sup> November 19<sup>th</sup>

Board Telephone Number: 1-833-DOS-BPOA
Department of State Website: www.dos.pa.gov
Board Website: www.dos.pa.gov/account

<sup>\*</sup> Indicates Item was Discussed in Executive Session