



# ADVISORY COUNCIL

## Delaware Valley Veterans Home

2701 Southampton Road  
Philadelphia, PA 19154  
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(215)856-2700P(215)-856-2777F

### ADVISORY COUNCIL MEMBERS

**Benjamin Mastridge, President**  
*Veterans of Foreign Wars*

**Ed Horan**  
*Marine Corps League*

**Samuel Huhn**  
*Blinded Veterans Association*

**John Schwartz**  
*American Legion*

**Richard S. Fine**  
*AMVETS*

**Joel Muschler**  
*American Legion*

**Claudette V. Campbell**  
*Military Officers Assoc. of America*

**James J. Ritchie**  
*Veterans of Foreign Wars*

**Leonard M. Johnson**  
*Disabled American Veterans*

**Douglas Craig**  
*Catholic War Veterans*

**The Honorable Frank Farry**  
*PA State Senate*

**The Honorable Martina White**  
*PA House of Representatives*

**Bobby Malone**  
*Resident Representative*

**Barbara Taylor**  
*Resident-nominated Member*

**Jeff Gordon**  
*Resident-nominated Member*

### DMVA

**John R. Pippy**  
*Brigadier General, PAARNG*  
*Adjutant General*

**Maureen H. Weigl**  
*Deputy Adjutant General- VA*

**Travis J. Davis**  
*Executive Director, Long-Term Care*

**Barbara Raymond**  
*Director of Veterans' Homes*

**Margo Coleman**  
*Commandant, DVVH*

**Dr. John Peacock**  
*Medical Director, DVVH*

**Rita Yeung**  
*Deputy Commandant, DVVH*

**Dr. Violetta Berdichevskaya**  
*Chief Medical Officer, DMVA*

**Rinisha Thomas**  
*Director of Nursing, DVVH*

## AGENDA 05/13/26 - 10:00am

- I. CALL TO ORDER
- II. MOMENT OF SILENCE
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. SWEARING IN OF COUNCIL MEMBERS
- VI. APPROVAL OF PREVIOUS MEETING MINUTES
- VII. MEDICAL DIRECTOR UPDATE
- VIII. ADMISSION & MARKETING UPDATE
- IX. EMPLOYEE RECOGNITION
- X. REPORT OF THE DEPUTY ADJUTANT GENERAL
- XI. REPORT OF THE EXEC. DIR., LONG-TERM CARE
- XII. REPORT OF THE DIRECTOR OF VETERANS' HOMES
- XIII. COMPLIANCE REPORT
- XIV. REPORT OF THE COMMANDANT
- XV. REPORT OF THE DEPUTY COMMANDANT
- XVI. REPORT OF THE COUNCIL MEMBERS
- XVII. OLD BUSINESS
- XVIII. NEW BUSINESS
- XIX. GOOD OF THE COUNCIL
- XX. ADJOURNMENT

**Next Meeting: 08/12/26**