



# ADVISORY COUNCIL

## Delaware Valley Veterans Home

2701 Southampton Road  
Philadelphia, PA 19154  
www.veteranshomes.pa.gov  
(215)856-2700P(215)-856-2777F

### ADVISORY COUNCIL MEMBERS

**Allan Abramson**

*Jewish War Veterans*

**Ed Horan**

*Marine Corps League*

**Samuel Huhn**

*Blinded Veterans Association*

**John Schwartz**

*American Legion*

**Richard S. Fine**

*AMVETS*

**Benjamin Mastridge, President**

*Veterans of Foreign Wars*

**Claudette V. Campbell**

*Military Officers Assoc. of America*

**Larry D. Holman**

*Jewish War Veterans*

**James J. Ritchie**

*Veterans of Foreign Wars*

**Leonard M. Johnson**

*Disabled American Veterans*

**Douglas Craig**

*Catholic War Veterans*

**The Honorable Frank Farry**

*PA State Senate*

**The Honorable Martina White**

*PA House of Representatives*

**Bobby Malone**

*Resident Representative*

### DMVA

**John R. Pippy**

*Brigadier General, PAARNG*

*Adjutant General*

**Maureen H. Weigl**

*Deputy Adjutant General- VA*

**Travis J. Davis**

*Executive Director, Long-Term Care*

**Barbara Raymond,**

*Director of Veterans' Homes*

**Margo Coleman**

*Commandant, DVVH*

**Rita Yeung**

*Deputy Commandant, DVVH*

**Dr. Violetta Berdichevskaya**

*Chief Medical Officer, DMVA*

**Rinisha Thomas**

*Director of Nursing, DVVH*

## AGENDA

11/12/25 - 10:00am

- I. CALL TO ORDER
- II. MOMENT OF SILENCE
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. SWEARING IN OF COUNCIL MEMBERS
- VI. APPROVAL OF PREVIOUS MEETING MINUTES
- VII. MEDICAL DIRECTOR UPDATE
- VIII. ADMISSION & MARKETING UPDATE
- IX. EMPLOYEE RECOGNITION
- X. REPORT OF THE DEPUTY ADJUTANT GENERAL
- XI. REPORT OF THE EXEC. DIR., LONG-TERM CARE
- XII. REPORT OF THE DIRECTOR OF VETERANS' HOMES
- XIII. COMPLIANCE REPORT
- XIV. REPORT OF THE COMMANDANT
- XV. REPORT OF THE DEPUTY COMMANDANT
- XVI. REPORT OF THE COUNCIL MEMBERS
- XVII. OLD BUSINESS
- XVIII. NEW BUSINESS
- XIX. GOOD OF THE COUNCIL
- XX. ADJOURNMENT

**Next Meeting: 02/04/26**