

**BOARD AGENDA #5029**  
June 17, 2025  
09:30 a.m.  
Via Telephone Conference Call

**1. Approval of Minutes**

Meeting #5028

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**2. Appointment of Fact-Finder**

PERA-F-25-117-E     NORTHUMBERLAND COUNTY  
AFSCME DC 86 Local 2016

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PERA-F-25-119-W     CRANBERRY TOWNSHIP (BUTLER)  
Utility Workers Union of America, Local No. 540

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**3. Submission of Arbitration Panel**

PERA-A-25-132-W     BEAVER COUNTY  
United Steelworkers of America  
(Court Related, Non-Court Appointed, Professional)

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**4. Remand**

PERA-C-25-53-W     TEAMSTERS LOCAL UNION NO. 636  
v. West Mifflin Borough

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**5. Final Order**

PERA-M-24-171-E     IN THE MATTER OF THE PENNSYLVANIA STATE EDUCATION ASSOCIATION

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**6. Order Impounding Ballots Pending Disposition of Request for Review**

PERA-D-23-186-E     IN THE MATTER OF THE EMPLOYEES OF ADAMS COUNTY

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**7. Commonwealth Court Decision**