

**COMMONWEALTH OF PENNSYLVANIA  
OFFICE OF THE BUDGET**

**DATE:** June 30, 2026

**SUBJECT:** Expenditure Symbol Notification Number 26-013

**TO:** Honorable Stacy Garrity  
State Treasurer

**FROM:** Zachary Reber   
Secretary of the Budget

I am hereby establishing the following restricted executive authorization expenditure symbols for the period July 1, 2026 to June 30, 2027.

Each executive authorization contained in the attachment is a fully augmented symbol. Total spending for the defined period is limited to actual revenues received. Additional budgetary control for these executive authorizations will be established and enforced through the estimated augmentations approved by the Office of the Budget.

The expenditure symbols should not be construed to represent an authorization from the General or Special Funds provided herein. The revenues generated by this procedure do not in any way augment or enter into the official revenue estimates required by Article VI, Section 618, of the Administrative Code of 1929. The expenditures should also be treated separately.

|                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><i>This document is available on the Office of the Budget website:</i><br/><a href="https://www.pa.gov/en/agencies/budget.html">https://www.pa.gov/en/agencies/budget.html</a></p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Attachment

c: The Honorable Timothy DeFoor  
Scott Kennedy  
Tammy Blymire  
Jessica P. Rodic

Joseph Weber  
Charles Zogby  
Christopher Bonifanti  
Jen Benko

2026-27 RESTRICTED EXECUTIVE AUTHORIZATIONS

| Fund/Agency/Appropriation Title                            | SAP Account Code |               |          |               |            | Restricted Funding Source                            |           |               |          |
|------------------------------------------------------------|------------------|---------------|----------|---------------|------------|------------------------------------------------------|-----------|---------------|----------|
|                                                            | COPA Fund        | Business Area | SAP Fund | Budget Period | Char. Code | Appropriation Title                                  | COPA Fund | Business Area | SAP Fund |
| <b>GENERAL FUND</b>                                        |                  |               |          |               |            |                                                      |           |               |          |
| <u>Corrections</u>                                         |                  |               |          |               |            |                                                      |           |               |          |
| DOC Farm Program.....                                      | 001              | 11            | 26450    | 2026          | 2          | DOC Farm Program                                     | 001       | 11            | 60440    |
| <u>Labor and Industry</u>                                  |                  |               |          |               |            |                                                      |           |               |          |
| Asbestos and Lead Certification.....                       | 001              | 12            | 26235    | 2026          | 1          | Asbestos Occupations Accreditation and Certification | 001       | 12            | 60005    |
| <u>Attorney General</u>                                    |                  |               |          |               |            |                                                      |           |               |          |
| Reimbursement to Counties-Full Time District Attorney..... | 001              | 14            | 26346    | 2026          | 3          | Criminal Justice Enhancement Account                 | 001       | 14            | 60238    |
| <u>State</u>                                               |                  |               |          |               |            |                                                      |           |               |          |
| Bureau of Corporations and Charitable Organizations.....   | 001              | 19            | 26239    | 2026          | 1          | Corporation Bureau                                   | 001       | 19            | 60027    |
| <u>Civil Service Commission</u>                            |                  |               |          |               |            |                                                      |           |               |          |
| Civil Service Commission.....                              | 001              | 32            | 26469    | 2026          | 1          | NA                                                   |           |               |          |
| <u>Environmental Protection</u>                            |                  |               |          |               |            |                                                      |           |               |          |
| Used Tire Pile Remediation.....                            | 001              | 35            | 26250    | 2026          | 1          | Used Tire Pile Remediation                           | 001       | 35            | 60066    |
| Sewage Facilities Program Administration.....              | 001              | 35            | 26251    | 2026          | 1          | Sewage Facilities Program Administration             | 001       | 35            | 60073    |
| <u>Conservation and Natural Resources</u>                  |                  |               |          |               |            |                                                      |           |               |          |
| ATV Management.....                                        | 001              | 38            | 26452    | 2026          | 1          | ATV Management                                       | 001       | 38            | 60419    |
| Snowmobile Management.....                                 | 001              | 38            | 26453    | 2026          | 1          | Snowmobile Management                                | 001       | 38            | 60420    |
| Forest Regeneration.....                                   | 001              | 38            | 26464    | 2026          | 1          | Forest Regeneration                                  | 001       | 38            | 60145    |
| <u>Health</u>                                              |                  |               |          |               |            |                                                      |           |               |          |
| Vital Statistics Improvement Administration.....           | 001              | 67            | 26322    | 2026          | 1          | Vital Statistics Improvement Account                 | 001       | 67            | 60222    |
| County Coroner/Medical Examiner Distribution.....          | 001              | 67            | 26328    | 2026          | 1          | Vital Statistics Improvement Account                 | 001       | 67            | 60222    |
| <u>Agriculture</u>                                         |                  |               |          |               |            |                                                      |           |               |          |
| PA Malt and Brewed Beverages Industry Promotion Board..... | 001              | 68            | 26552    | 2026          | 3          | NA                                                   |           |               |          |
| PA Wine Marketing and Research Program Board.....          | 001              | 68            | 26553    | 2026          | 3          | NA                                                   |           |               |          |
| PA Distilled Spirits Industry Promotion Board.....         | 001              | 68            | 26554    | 2026          | 3          | NA                                                   |           |               |          |
| <u>Drug and Alcohol Programs</u>                           |                  |               |          |               |            |                                                      |           |               |          |
| Recovery House Certification.....                          | 001              | 74            | 26470    | 2026          | 1          | Drug and Alcohol Recovery House Fund                 | 001       | 74            | 60441    |
| <u>Banking and Securities</u>                              |                  |               |          |               |            |                                                      |           |               |          |
| Securities Operations.....                                 | 001              | 75            | 26385    | 2026          | 1          | Securities Operations                                | 001       | 75            | 60339    |
| <u>Executive Offices</u>                                   |                  |               |          |               |            |                                                      |           |               |          |
| Agency Information Technology Projects.....                | 001              | 81            | 26434    | 2026          | 1          | Agency IT Projects                                   | 001       | 81            | 60308    |
| <b>HAZARDOUS SITES CLEANUP FUND</b>                        |                  |               |          |               |            |                                                      |           |               |          |
| <u>Environmental Protection</u>                            |                  |               |          |               |            |                                                      |           |               |          |
| Hazardous Sites Cleanup.....                               | 006              | 35            | 26512    | 2026          | 3          | Hazardous Sites Cleanup (OGLF)                       | 006       | 35            | 60542    |

2026-27 RESTRICTED EXECUTIVE AUTHORIZATIONS

| Fund/Agency/Appropriation Title                        | SAP Account Code |               |          |               |            | Restricted Funding Source                      |           |               |          |
|--------------------------------------------------------|------------------|---------------|----------|---------------|------------|------------------------------------------------|-----------|---------------|----------|
|                                                        | COPA Fund        | Business Area | SAP Fund | Budget Period | Char. Code | Appropriation Title                            | COPA Fund | Business Area | SAP Fund |
| <b>MOTOR LICENSE FUND</b>                              |                  |               |          |               |            |                                                |           |               |          |
| <u>Fish and Boat Commission</u>                        |                  |               |          |               |            |                                                |           |               |          |
| Youth Fishing.....                                     | 010              | 22            | 26558    | 2026          | 3          | Youth Hunting and Fishing                      | 010       | 78            | 60543    |
| <u>Game Commission</u>                                 |                  |               |          |               |            |                                                |           |               |          |
| Youth Hunting.....                                     | 010              | 23            | 26559    | 2026          | 3          | Youth Hunting and Fishing                      | 010       | 78            | 60543    |
| <u>Transportation</u>                                  |                  |               |          |               |            |                                                |           |               |          |
| Automated Work Zone Speed Enforcement.....             | 010              | 78            | 26463    | 2026          | 1          | NA                                             |           |               |          |
| <b>GAME FUND</b>                                       |                  |               |          |               |            |                                                |           |               |          |
| <u>Game Commission</u>                                 |                  |               |          |               |            |                                                |           |               |          |
| Natural Propagation of Wildlife.....                   | 011              | 23            | 26036    | 2026          | 1          | License Fees – Natural Propagation of Wildlife | 011       | 23            | 60045    |
| <b>UNEMPLOYMENT COMPENSATION CONTRIBUTION FUND</b>     |                  |               |          |               |            |                                                |           |               |          |
| <u>Labor and Industry</u>                              |                  |               |          |               |            |                                                |           |               |          |
| Service and Infrastructure Improvement.....            | 063              | 12            | 26397    | 2026          | 3          | Service and Infrastructure Improvement Fund    | 063       | 12            | 60355    |
| <b>PENNVEST FUND</b>                                   |                  |               |          |               |            |                                                |           |               |          |
| <u>Infrastructure Investment Authority</u>             |                  |               |          |               |            |                                                |           |               |          |
| Revolving Loans and Administration.....                | 104              | 33            | 26347    | 2026          | 3          | Revolving Loans and Administration             | 104       | 33            | 60176    |
| <b>PORT OF PITTSBURGH COMMISSION FUND</b>              |                  |               |          |               |            |                                                |           |               |          |
| <u>Port of Pittsburgh</u>                              |                  |               |          |               |            |                                                |           |               |          |
| State Grant Projects.....                              | 141              | 88            | 26556    | 2026          | 3          | NA                                             |           |               |          |
| <b>COMPULSIVE AND PROBLEM GAMBLING TREATMENT FUND</b>  |                  |               |          |               |            |                                                |           |               |          |
| <u>Drug and Alcohol Programs</u>                       |                  |               |          |               |            |                                                |           |               |          |
| Compulsive and Problem Gambling Treatment.....         | 169              | 74            | 26387    | 2026          | 3          | Compulsive and Problem Gambling Treatment      | 169       | 74            | 60345    |
| <b>PENNSYLVANIA RACE HORSE DEVELOPMENT TRUST FUND</b>  |                  |               |          |               |            |                                                |           |               |          |
| <u>Revenue</u>                                         |                  |               |          |               |            |                                                |           |               |          |
| Transfer to State Racing Fund-Promotion of Racing..... | 172              | 18            | 26423    | 2026          | 1          | Race Horse Development                         | 172       | 18            | 60241    |
| <b>EDUCATIONAL ASSISTANCE PROGRAM FUND</b>             |                  |               |          |               |            |                                                |           |               |          |
| <u>Military and Veterans Affairs</u>                   |                  |               |          |               |            |                                                |           |               |          |
| Military Family Education.....                         | 176              | 13            | 26471    | 2026          | 3          | Military Family Education Program Fund         | 176       | 13            | 60474    |
| <b>JUSTICE REINVESTMENT FUND</b>                       |                  |               |          |               |            |                                                |           |               |          |
| <u>Government Support Agencies</u>                     |                  |               |          |               |            |                                                |           |               |          |
| Commission on Sentencing.....                          | 207              | 45            | 26524    | 2026          | 3          | NA                                             |           |               |          |
| <u>Executive Offices</u>                               |                  |               |          |               |            |                                                |           |               |          |
| County Probation Grants.....                           | 207              | 81            | 26523    | 2026          | 3          | NA                                             |           |               |          |
| <b>MONETARY PENALTY ENDOWMENTS TRUST FUND</b>          |                  |               |          |               |            |                                                |           |               |          |
| <u>Executive Offices</u>                               |                  |               |          |               |            |                                                |           |               |          |
| NCAA-Penn State Settlement.....                        | 215              | 81            | 26420    | 2026          | 3          | NCAA-Penn State Settlement                     | 215       | 81            | 60379    |

| Fund/Agency/Appropriation Title | SAP Account Code |               |          |               |            | Restricted Funding Source          |           |               |          |
|---------------------------------|------------------|---------------|----------|---------------|------------|------------------------------------|-----------|---------------|----------|
|                                 | COPA Fund        | Business Area | SAP Fund | Budget Period | Char. Code | Appropriation Title                | COPA Fund | Business Area | SAP Fund |
| VIDEO GAMING FUND               |                  |               |          |               |            |                                    |           |               |          |
| <u>Gaming Control Board</u>     |                  |               |          |               |            |                                    |           |               |          |
| Testing and Certification.....  | 221              | 65            | 26462    | 2026          | 1          | VGT Testing and Certification Fees | 221       | 65            | 60468    |
| FANTASY CONTEST FUND            |                  |               |          |               |            |                                    |           |               |          |
| <u>Gaming Control Board</u>     |                  |               |          |               |            |                                    |           |               |          |
| Application and Licensure.....  | 222              | 65            | 26461    | 2026          | 1          | Fantasy Contest Application Fees   | 222       | 65            | 60467    |